

INTERNATIONAL ASSOCIATION FOR COPTIC STUDIES

NEWSLETTER
BULLETIN D'INFORMATION

No. 58, July 2013
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ELECTRONIC EDITION

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ELEVENTH INTERNATIONAL CONGRESS OF COPTIC STUDIES,
CLAREMONT, 25–30 JULY 2016: FIRST ANNOUNCEMENT

The Organizing Committee invites you to the Eleventh International Congress of Coptic Studies, which is to take place in Claremont, California, USA, from Monday 25 to Saturday 30 July 2016. The Congress organization is a collaborative effort of the host, the Claremont Graduate University (150 East 10th Street, Claremont CA 91711), and the St. Shenouda the Archimandrite Coptic Society, under the auspices of the IACS. The proceedings will be arranged as follows:

1. Plenary sessions during which invited specialists will give reports on recent developments in the major domains of Coptic studies, as follows:

Dominique Bénazeth, *Coptic art, including museology (2012–2016)*
 Anne Boud'hors, *Coptic Bible (2008–2016)*
 David Brakke, *Egyptian monasticism (2012–2016)*
 Alberto Camplani, *Coptic history and historiography (2008–2016)*
 Malcolm Choat, *Coptic documentary papyrology (2012–2016)*
 Alain Delattre, *Coptic epigraphy (2004–2016)*
 Jean-Daniel Dubois, *Gnosticism and Manichaeism in Egypt (2012–2016)*
 Elisabeth O'Connell, *Coptic archeology (2012–2016)*
 Chris Reintges, *Coptic linguistics (2012–2016)*
 Mark Sheridan, *Coptic literature (2012–2016)*
 Mark Swanson, *Copto-Arabic studies (2008–2016)*

2. The Congress invites all scholars to submit papers dealing with any of the aspects of the study of Christian Egypt in such areas as those covered in the plenary papers, as well as any related subjects (subject to the discretion of the Congress organizers). Papers should not exceed 20 minutes in length. The deadline for submitting a paper proposal (with an abstract of up to 300 words) is 1 February 2016. Due to the large number of papers anticipated, *participants with no history of presenting at international meetings are asked to submit the entire text of their proposed paper* for consideration no later than 1 December 2015 (submission must be by email or mail to the addresses given below). Titles and abstracts can be transmitted online as a part of the registration process (on which see further below), or you may use email to the Congress Secretary, Mr. Hany N. Takla (htakla@CopticCongress2016.org) or mail to the following postal address:

St. Shenouda the Archimandrite Coptic Society
 1494 South Robertson Blvd., Suite 104
 Los Angeles, CA 90035
 USA

3. We encourage senior and established scholars to organize special panels or workshops to be scheduled as part of the Congress program. Proposals for such special

sessions should be communicated by email to the Congress Secretary as soon as possible (htakla@CopticCongress2016.org).

4. The Congress will close with the Business Meeting of the IACS on Saturday morning, 30 July.

5. For registration and up-to-date information about Congress fees,¹ accommodation, local airports and transportation, etc., please see the Congress website:

www.copticcongress2016.org/index.htm.

At the Congress website, under the heading “Registration and Congress Fees,” you will find a link (“online registration”) where you may register for the Congress online. There you will have the option of registering either with or without a “Proposed Paper” (if you choose to propose a paper, then you must enter the title and an abstract and suggest the section or sub-field within Coptic studies to which your paper relates, to help the Congress Secretary in scheduling your paper appropriately). For payment of the Congress fee, you will find the option either to request an invoice, or to pay immediately online. Online payment is via “PayPal.” If you do not already have a PayPal account, you will be offered the opportunity to create such an account as a part of the Congress fee payment procedure (for which purpose you will need to provide valid credit card information, or else information about a bank account from which a payment may be debited). If you have difficulty with any part of the online registration procedure, you should feel free to contact the Congress Secretary either by email (see below) or by regular mail (at the postal address given above, on the preceding page).

The IACS Congress Secretary is: Mr. Hany N. Takla

The email address of the Congress is: htakla@CopticCongress2016.org

NOTES FROM THE IACS SECRETARIAT

The Secretary apologizes for the long delay in publishing this issue of the *Newsletter*, as well as in sending out the annual IACS fee statements for 2014 and 2015 (the last statements that were sent out were in 2013); fee statements will follow soon after this *Newsletter*. Although the delay has meant also that the first announcement of the 2016 Congress has appeared much later than intended, note that the Congress website has been online only since March 2015. Now I will do my best to bring out the 2014 and 2015 issues of the *Newsletter* quickly, with the continuation of the list

¹ The Congress fee for a normal IACS member has been set at US\$ 180; for student and retired members, and for Friends of the IACS as well as accompanying persons, the fee is US\$ 90. N.B.: These fees are valid only if they are paid in advance; at the time of the Congress itself, fees will be much higher, as they are in any case for non-IACS members (see the Congress website). For Egyptians who reside in Egypt, there are special reduced fees (EGP 250 for most, EGP 150 for students and for any Friend of the IACS), which may be paid either in advance or at the time of the Congress. An *institutional member of the IACS* is entitled to send one representative to the Congress with the status of a normal IACS member.

of publications (see below) and minutes of the IACS Board Meeting that was held in June 2014.

Your most recent paid-up dues year appears on the printed IACS mailing label. As used with this Newsletter, these labels reflect payments received up to the end of March 2015. It may be helpful for some members to find here the requisite information for making a direct transfer (German "Überweisung") to the IACS bank account (as of 1 February 2013, IBAN and BIC are to be used even for Überweisungen inside of Germany, as part of the European-wide system of "SEPA-transactions"):

Account name:	INTL ASSOC COPTIC STUDIES
Bank name:	POSTBANK DORTMUND
International bank account number (IBAN):	DE22 4401 0046 0009 0404 67
BIC / S.W.I.F.T. code:	PBNKDEFF

The annual dues are as follows: Normal or Institutional Member € 25; Student Member € 15; Retired Member or Friend of the IACS € 12. Be sure always to indicate your name and the year(s) for which you are paying. Also please keep us informed of address changes or changes in your membership status (such as attainment of a higher academic degree, or retirement).

SOME WORDS FROM THE WEBMASTER

The Webmaster has informed the Secretary that due to insurmountable technical difficulties with the servers that he has been using in Rome and in Hamburg, the IACS website has become temporarily unavailable at any address. He expects to be able to revive the website during the summer (2015), at which time he plans also to revive the COPTIST electronic mailing list. Please stay tuned for further information.

LIST OF IACS MEMBERS WITH NEW POSTAL AND/OR E-MAIL ADDRESSES

Entries marked * are new members (since the last complete list was published, in *Newsletter 57*, October 2012 [printed May 2013]). Please keep us informed of any changes of address or membership status.

Behlmer, Heike. behlme@uni-goettingen.de
 Boutros, Ramez. 115 Masonville Crescent / London, Ontario N5X 3T1 / KANADA
 British Library, Oriental and India Office Collections / OIOC Acquisitions Unit,
 Floor 3 zone 6 / 96 Euston Road / London NW1 8DB / GROSSBRITANNIEN
 [The British Library was omitted from the list of IACS members printed in *Newsletter 57*, p. 36, because they had asked to have their membership cancelled; but in the meantime they changed their minds, for which we are very glad.]

- Broek, Roelof van den. De Vier Gravinnen 158 / NL-4001 RZ Tiel / NIEDER-LANDE. r.broek77@upcmail.nl
- Buzi, Paola. paola.buzi@uniroma1.it
- Cromwell, Jennifer. Department of Cross-Cultural and Regional Studies / University of Copenhagen / Karen Blixens vej 4, Bygning 10 / Copenhagen S 2300 / DÄNEMARK
- De Moor, Antoine. antoine.demoor@UGent.be
- Fiano, Emanuel. 1009 Clarendon St. – Apt. B / Durham, NC 27705 / U.S.A.
- Griffiths, David. griffithsd@iinet.net.au
- Heurtel, Chantal. heurtechant@gmail.com
- Jefford, Clayton N. St. Meinrad Seminary & School of Theology / 200 Hill Drive / St. Meinrad, IN 47577-1030 / U.S.A. cjefford@saintmeinrad.edu
- *Jones, Brice C. Department of Religion / Concordia University / 1455 de Maisonneuve Blvd. West FA-101 / Montréal, QC H3G 1M8 / KANADA. brice.jones@concordia.ca
- Kaiser, Ursula Ulrike. Uetzer Steig 13 / D-14089 Berlin / DEUTSCHLAND
- Musée du Louvre / Att. D. Bénazeth / Département des antiquités égyptiennes / F-75058 Paris cédex 01 / FRANKREICH
- Moore, Anne Margaret. amoore@ucalgary.ca
- Peers, Glenn A. 2301 San Jacinto Blvd. (D1300) / Dept. of Art and Art History / University of Texas at Austin / Austin, TX 78712-1421 / U.S.A.
- *René, Monica. 205 Ladbroke Grove / London W10 6HQ / GROSSBRITANNIEN. monicarenel@mac.com
- Rice, Bradley N. 4982 Queen Mary Road, Apt 42 / Montréal, Québec H3W-1X2 / KANADA. bradley.rice@mail.mcgill.ca
- Richter, Tonio Sebastian. sebastian.richter@fu-berlin.de
- Sailors, Timothy B. Madergasse 1 / D-72070 Tübingen / DEUTSCHLAND
- St Demiana, Antonia. P.O. Box 1150, Mitcham North / Victoria 3132 / AUSTRALIEN
- Salib, Eveline. c/o Emad Wahib Amin Antoun / Stephansplatz 6 / D-86152 Augsburg / DEUTSCHLAND
- *Schulz, Matthias. Kaisermühlenstraße 14/128 / A-1220 Wien / ÖSTERREICH. matthias.schulz@univie.ac.at
- Scopello, Madeleine. madeleine.scopello@gmail.com
- Shisha-Halevy, Ariel. 64 Waldron Crescent / Richmond Hill, ON L4E 4A4 / KANADA
- Toda, Satoshi. 4-20-21, Minami 15 Nishi 17, Chuo-ku, Sapporo-shi / Hokkaido 064-0915 / JAPAN
- Torallas Tovar, Sofia. University of Chicago / Dept. of Classics, Wieboldt 215 / 1115 E. 58th Street / Chicago, IL 60637 / U.S.A. sofiat@uchicago.edu
- Wassif, Ramses N. 14539 Sleepy Creek Drive / Corona, CA 92880 / U.S.A.

*Wildish, Mark. 104 Mount Road / Birtley / Chester-le-Street / Co. Durham
DH3 1BL / GROSSBRITANNIEN. mark.wildish@dunelm.org.uk
Young, Dwight W. dwightyoung36@gmail.com

PUBLICATIONS IN PREPARATION, FORTHCOMING, OR RECENTLY
PUBLISHED, AS ANNOUNCED BY IACS MEMBERS (AND OTHERS):
PART ONE

Please send up-to-date information to the IACS Secretary/Editor of the Newsletter (see the front cover for addresses). If you provide information for this list, please be sure also to inform us (with complete bibliographical details) when the publication appears. **The following list is not, and neither is it intended to be, a full bibliography of recent publications in Coptic studies.** Its contents are determined largely by information that authors provide to the Editor of the Newsletter. An asterisk * marks entries that are new in this issue of the Newsletter.

Note: Because of the large number of entries that have accumulated since the last time a *Newsletter* was printed, the following list will be divided across three issues. Part 2 will appear in *Newsletter* no. 59.

- *Abd el-Shaheed Abd el-Nour, Samiha. "The Production of Papyrus and Parchment Manuscripts." *Bulletin de la Société d'archéologie copte* 50 (2011) 101–108. **PUBLISHED.**
- *Adams, William Y. *Qasr Ibrim: The Earlier Medieval Period*. Excavation Memoirs of the Egypt Exploration Society 89. London: Egypt Exploration Society, 2010. **PUBLISHED.**
- *Ahmed, Sohair S. "A Coptic Letter from el-Hesn in Kharga Oasis." *Bulletin de la Société d'archéologie copte* 49 (2010) 85–87. **PUBLISHED.**
- *———. "Who Is 'caxo'?" *Bulletin de la Société d'archéologie copte* 51 (2012) 11–12. **PUBLISHED.**
- *Aland, Barbara. *Die Gnosis*. Stuttgart: Reclam, 2014. **PUBLISHED.**
- *Albarrán Martínez, María Jesús. *Ascetismo y monasterios femeninos en el Egipto tardoantiguo. Estudio de papiros y ostraca griegos y coptos*. Subsidia Monastica 23. Montserrat: Publicacions de l'Abadia de Montserrat, 2011. **PUBLISHED.**
- *———. "Une reconnaissance de dette copte du monastère d'apa Sabinos." *Chronique d'Égypte* 89 (2014) 193–196. **PUBLISHED.**
- *———. "Women Reading Books in Egyptian Monastic Circles." In: *Eastern Christians* (see below, under Monferrer-Sala et al.) 199–214. **PUBLISHED.**
- *Alexopoulos, Stefanos. "Greek Scholarship on the Coptic Liturgical Tradition: An Assessment." In: *ΓΥΝΑΣΙC* (see below, under Atanassova & Chronz), vol. 1, 1–11. **PUBLISHED.**

- *Ali-de-Unzaga, Miriam. “‘Welch’ herrlicher Anfang!!’ Josef Karabacek and Egyptian Textiles in Fin-de-Siècle Vienna.” In: *Gewebte Geschichte* (see below, under Palme & Zdiarsky) 75–86. **PUBLISHED.**
- *Andreu, G., ed. *Objets d’Égypte. Des rives du Nil aux bords de Seine*. Paris: Le Passage and Musée du Louvre, 2009. **PUBLISHED.**
- *Angaelos, Bishop. “The Coptic Orthodox Church Yesterday, Today, and Tomorrow.” In: *Coptic Culture* (see below, under Ayad) 1–10. **PUBLISHED.**
- *Angelous el-Naqlouny, Fr. “The Indexing of Manuscripts of the Monastery of the Great Saint Pachomius in Edfu.” In: *Christianity* (see below, under Gabra & Takla) 39–46 (with bibliography on pp. 283–309, *passim*). **PUBLISHED.**
- *Argárate, Palo. “Zwischen Origenes, Athanasius und Kyrill: ein weiteres Kapitel der alexandrinischen Pneumatologie. Das Traktat ‘Über den Heiligen Geist’ des Didymos.” In: *Christliches Ägypten* (see below, under Bumazhnov) 81–91. **PUBLISHED.**
- *Armanios, Febe. *Coptic Christianity in Ottoman Egypt*. New York, Oxford, etc.: Oxford University Press, 2011. **PUBLISHED.**
- *Ascani, Karen; Paola Buzi; and Daniela Picchi, eds. *The Forgotten Scholar: Georg Zoëga (1755–1809) at the Dawn of Egyptology and Coptic Studies*. Culture and History of the Ancient Near East 74. Leiden and Boston: Brill, 2015. **PUBLISHED.**
- *Askeland, Christian. “A Fake Coptic John and Its Implications for the ‘Gospel of Jesus’s Wife’.” *Tyndale Bulletin* 65.1 (2014) 1–10. **PUBLISHED.**
- *———. *John’s Gospel: The Coptic Translations of Its Greek Text*. Arbeiten zur neutestamentlichen Textforschung 44. Berlin and Boston: De Gruyter, 2012. **PUBLISHED.**
- *———. Review of: Fernando Bermejo Rubio, *El evangelio de Judas* (Salamanca 2012). *Journal of Coptic Studies* 16 (2014) 279–281. **PUBLISHED.**
- *———. Review of: Karlheinz Schüssler, *Biblia Coptica*, vol. 4.3 (Wiesbaden 2010). *Bulletin of the American Society of Papyrologists* 49 (2012) 335–338. **PUBLISHED.**
- *Ast, Rodney; Todd M. Hickey; et al., eds. *Papyrological Texts in Honor of Roger S. Bagnall*. American Studies in Papyrology 53. Durham, NC: The American Society of Papyrologists, 2013. **PUBLISHED.**
- *Atanassova, Diliانا. “Der kodikologische Kontext des ‘Wiener Verzeichnisses’ mit Werken des Schenute: die komplexe Struktur eines koptischen liturgischen Kodex aus dem Weißen Kloster.” *Oriens Christianus* 95 (2011) 32–80. **PUBLISHED.**
- *———. “Der koptische Ritus.” In: *Liturgie der Ostkirche* (see below, under Groen & Gastgeber) 204–232 and 266–268. **PUBLISHED.**
- *———. “The Primary Sources of Southern Egyptian Liturgy: Retrospect and Prospect.” In: *Liturgie der Ostkirche* (see below, under Groen & Gastgeber) 47–96. **PUBLISHED.**

- *———. “Prinzipien und Kriterien für die Erforschung der koptischen liturgischen Typika des Schenuteklosters.” In: *ΓΥΝΑΣΙC* (see below, under Atanassova & Chronz), vol. 1, 13–38. **PUBLISHED.**
- *———. “Die Typika des Schenute-Klosters: Die Vorstellung eines Projektes.” In: *Liturgies in East West: Ecumenical Relevance of Early Liturgical Development. Acts of the International Symposium Vindobonense I, Vienna, November 17–20, 2007*, edited by H.-J. Feulner, 33–45. Österreichische Studien zur Liturgiewissenschaft und Sakramententheologie 6. Vienna 2013. **PUBLISHED.**
- *Atanassova, Diliana, and Tinatin Chronz. “Schriftenverzeichnis von Heinzgerd Brakmann.” In: *ΓΥΝΑΣΙC* (see next entry), vol. 1, xxvii–xlii. **PUBLISHED.**
- *———, eds. *ΓΥΝΑΣΙC ΚΑΘΟΛΙΚΗ. Beiträge zu Gottesdienst und Geschichte der fünf altkirchlichen Patriarchate für Heinzgerd Brakmann zum 70. Geburtstag*. 2 vols. *Orientalia – Patristica – Oecumenica* 6. Vienna, Berlin and Münster: Lit Verlag, 2014. **PUBLISHED.**
- *Austin, Anne E. “Preliminary Remarks on the Coptic Burials at Karanis.” *Coptica* 10 (2011) 45–60. **PUBLISHED.**
- *Awad, Magdi R. B. “Ein unpublizierter koptischer Hymnus über die drei Männer im Feuerofen in der Pariser Hs. 68 im Vergleich zu einer entsprechenden Passage in der koptischen Jahres-Psalmodie.” In: *Old Cairo to the New World* (see below, under Y. N. Youssef & Moawad) 5–14. **PUBLISHED.**
- *Ayad, Mariam, ed. *Coptic Culture: Past, Present and Future*. Stevenage: The Coptic Orthodox Church Centre, 2012. **PUBLISHED.**
- *———. “The Death of Coptic? A Reprisal.” In: *Coptic Culture* (see previous entry) 11–41. **PUBLISHED.**
- *Babraj, Krzysztof. “In Memoriam Professor Hanna Szymańska.” *Bulletin de la Société d’archéologie copte* 50 (2011) 201–204. **PUBLISHED.**
- *Bacot, Seÿna. “Quatre miracles de saint Ménas dans un manuscrit copte de l’Ifao (inv. 315–322).” *Bulletin de l’Institut français d’archéologie orientale* 111 (2011) 35–73. **PUBLISHED.**
- *Bagnall, Roger S. “Christianity on Thoth’s Hill.” In: *Oasis* (see below, under Bagnall et al.) 409–415. **PUBLISHED.**
- *———. *Everyday Writing in the Graeco-Roman East*. Sather Classical Lectures 69. Berkeley etc.: University of California Press, 2011. **PUBLISHED.**
- *Bagnall, Roger S., et al., eds. *The Oasis Papers 6: Proceedings of the Sixth International Conference of the Dakhleh Oasis Project*. Dakhleh Oasis Project Monograph 15. Oxford and Oakville: Oxbow Books, 2012. **PUBLISHED.**
- *Băncilă, Ionuț Daniel. “Neue Ansätze in der Christentumsgeschichte (II): Apocrypha, Patristica, Balcanica, Orientalia.” *Archæus* 16 (2012) 163–230. **PUBLISHED.**
- *Barkman, Heather. “The Church of the Martyrs in Egypt and North Africa: A Comparison of the Melitian and Donatist Schisms.” *Journal of the Canadian Society for Coptic Studies* 6 (2014) 41–58. **PUBLISHED.**

- *Barrier, Jeremy W. "Asceticism in the *Acts of Paul and Thecla's* Beatitudes: The Coptic Heidelberg Papyrus as an Exegetical Test Case." In: *Asceticism and Exegesis* (see below, under Weidemann) 163–185. **PUBLISHED.**
- *Baumeister, Theofried. "Zur Entstehung der Märtyrerlegende." In: *Christian Martyrdom in Late Antiquity (300–450 AD): History and Discourse, Tradition and Religious Identity*, edited by Peter Gemeinhardt and Johan Leemans, 35–48. Arbeiten zur Kirchengeschichte 116. Berlin and Boston: De Gruyter, 2012. **PUBLISHED.**
- *Bausi, Alessandro. "Biblioteca Apostolica Vaticana, *Vat. et.* 264." In: *Coptic Treasures* (see below, under Buzi & Proverbio) 117–128. **PUBLISHED.**
- *———. "The Coptic Version of the *Acta Phileae*." *Comparative Oriental Manuscript Studies Newsletter* 8 (July 2014) 11–13. **PUBLISHED.**
- *———. "Ethiopian Manuscripts in the Vatican Library." In: *Coptic Treasures* (see below, under Buzi & Proverbio) 53–60. **PUBLISHED.**
- *———. "Liste etiopiche di vescovi niceni." In: *Orientalia Christiana* (see below, under Bruns & Luthe) 33–73. **PUBLISHED.**
- *———. "Scope of COMSt"; "Ethiopic Manuscripts"; "Ethiopic Codicology" [in collaboration with others]; "Ethiopic Palaeography" [with D. Nosnitsin]; "The *Akumite Collection*: Ethiopic Multiple Text Manuscripts" In: *Comparative Oriental Manuscript Studies* (see below, under Bausi & Buzi et al.) 1–11, 46–49, 154–174, 287–291, and 367–370 (with bibliography on pp. 583–654, *passim*). **PUBLISHED.**
- *———. "Zoëga e la filologia." In: *Forgotten Scholar* (see above, under Ascani et al.) 57–66. **PUBLISHED.**
- *———. [See also below, under Buzi.] **PUBLISHED.**
- *Bausi, Alessandro; Paola Buzi; et al., eds. *Comparative Oriental Manuscript Studies: An Introduction*. Hamburg: Tredition, 2015. **PUBLISHED.**
- *Bausi, Alessandro, and Alberto Camplani. "New Ethiopic Documents for the History of Christian Egypt." *Zeitschrift für antikes Christentum* 17 (2013) 215–247. **PUBLISHED.**
- *Bavay, Laurent. "La céramique des reçus de taxe thébains du VIII^e siècle." *Chronique d'Égypte* 88 (2013) 379–384. **PUBLISHED.**
- *Beckh, Thomas; Ina Eichner; and Suzana Hodak. "Briefe aus der koptischen Vergangenheit. Zur Identifikation der Klosteranlage von Deir el-Bachît in Theben-West." *Mitteilungen des Deutschen Archäologischen Instituts, Abteilung Kairo* 67 (2011) 15–30. **PUBLISHED.**
- *Behling, Claudia-Maria. "Puppen, Tiere und der Ernst des Lebens. Zum kulturhistorischen Aussagewert von Puppen und Tierfiguren aus spätantiker und frühchristlicher Zeit." *Mitteilungen zur christlichen Archäologie* 17 (2011) 91–104. **PUBLISHED.**

- *Behlmer, Heike. “Ägyptologie und Koptologie in Göttingen. Zur Geschichte einer (nicht immer) wunderbaren Freundschaft.” *Jahrbuch der Akademie der Wissenschaften zu Göttingen*, 2012, 249–258. **PUBLISHED.**
- . “The Coptic Ostraca from the Tomb of Senneferi.” To appear in the publication of Theban Tomb 99, edited by Nigel Strudwick, British Museum, London.
- . “The Use of the Psalms in Shenoute’s Tractate *He Who Sits upon His Throne*.” In press in a Festschrift.
- . [See also below, under Emmel, and under T. S. Richter.]
- *Benaissa, Amin. “A Usurious Monk from the Apa Apollo Monastery at Bawit.” *Chronique d’Égypte* 85 (2010) 374–381. **PUBLISHED.**
- *Bénazeth, Dominique. “Accessoires vestimentaires dans la collection de textiles coptes du musée du Louvre” and “Radiocarbon Dating of Brocaded Furnishing Textiles and Tunics from Katoen Natie and the Musée du Louvre.” In: *Dress Accessories* (see below, under De Moor & Fluck) 12–33 and 260–271. **PUBLISHED.**
- *———. “Le bassin fatimide du Musée Copte, inv. 5919, et sa surprenante provenance de Baouit.” In: *Études coptes XII* (see below, under Boud’hors & Louis) 151–168. **PUBLISHED.**
- *———. “Le cavalier qui avait traversé le mer. Note sur une sculpture de Baouit au Musée Copte du Caire et au Musée du Louvre.” In: *Old Cairo to the New World* (see below, under Y. N. Youssef & Moawad) 15–28. **PUBLISHED.**
- *———. Contributions to the exhibition catalog, *Byzantium and Islam* (see below, under Evans & Ratliff) 81–86 (nos. 51–53) and 195–196 (nos. 137 and 138). **PUBLISHED.**
- *———. Contributions to the exhibition catalog, *Du Nil à Alexandrie. Histoires d’eaux. Guide de l’exposition 20 avril – 29 septembre 2013*, edited by Arnaud Quertinmont, 106–107 (nos. 88 and 89) and 124–125 (no. 92). Morlanwelz: Musée royal de Mariemont, 2013. **PUBLISHED.**
- *———. “L’église de l’archange Michel à Baouit.” *Journal of Coptic Studies* 15 (2013) 3–20. **PUBLISHED.**
- *———. “L’église de l’archange Michel du monastère copte de Baouit”; “L’Égypte copte, du Louvre à Colmar”; and “Un altre Egypte. Col·leccions coptes del Museu del Louvre.” In: *La recherche au Musée du Louvre 2011*, edited by Marie Claire Guillard-Le Bourdellès, 90–91, 318, and 327. Paris and Milan: Musée du Louvre and Officina Libraria, 2012. **PUBLISHED.**
- *———. “Étude du matériel provenant de l’église nord du monastère de Baouit: identification, raccords, analyses, restauration.” In: *La recherche au Musée du Louvre 2010*, edited by Marie Claire Guillard-Le Bourdellès, 36. Paris and Milan: Musée du Louvre and Officina Libraria, 2011. **PUBLISHED.**
- *———. “Historique des recherches scientifiques sur les œuvres d’Antinoé”; “L’apport de la recherche scientifique à la connaissance des tissus”; and “Objets en mé-

- tal.” In: *Antinoé* (see below, under Lintz & Coudert) 49–50, 114–119, and 476–483. **PUBLISHED.**
- *———. “Objects of Daily Life.” In: *Coptic Civilization* (see below, under Gabra) 217–236 (with bibliography on pp. 297–338, *passim*). **PUBLISHED.**
- *———. “La postérité du pèlerinage.” In: *Rendre visite aux dieux. Pèlerinages au temps de l’Égypte pharaonique* [catalog of the exhibition “Pèlerinages au temps de l’Égypte pharaonique: trésors cachés du Louvre”, Hôtel-Dieu du Puy-en-Velay (6 juillet – 11 novembre 2013)], edited by J.-L. Bovot, 128–131. Le Puy-en-Velay 2013. **PUBLISHED.**
- *———. “Les textiles conservés à la section copte au musée du Louvre: évolution d’une collection.” In: *Proceedings “Textiles from the Nile Valley”* (see below, under De Moor, Fluck & Linscheid) 88–99. **PUBLISHED.**
- *———. [See also below, under Van Strydonck.] **PUBLISHED.**
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Part Two of the preceding list will appear in Newsletter 59.

OBITUARY NOTICES

We are saddened by the news of the deaths of two of our members. On 8 April 2013, we lost Marian Robertson-Wilson; and Karl Heinz Kuhn, a charter member of the IACS, died on 10 June 2013.