

INTERNATIONAL ASSOCIATION FOR COPTIC STUDIES

NEWSLETTER

Nr. 6

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Editor: Prof. Tito Orlandi - v. F. Civinini, 24 - 00197 Roma

Contents:

Deadlines, p. 1. — Charter Members, p. 2. — News and Communications, p. 2.
— News on publications in the press or in preparation, p. 10.

N.B. Information on the Congress (22 - 27 Sept. 1980) will appear with the next issue.

DEADLINES

Members are reminded of two important deadlines coming in the next months, in view of the Congress:

1. MEMBERSHIP. According to the Statutes, Art. 3: «Members (i.e. other than charter members) will be elected by a poll of the board if nominations are submitted by at least two members to the Congress Secretary *at least nine months prior to the next Congress*». Those wishing to become members should therefore contact the Congress Secretary before the end of December, 1979. - Those who have written to me until now are already taken into consideration, and need not do anything else.

2. AGENDA of the BUSINESS MEETING. According to the decision made in the Meeting of the Board (Newsletter 2, p. 2), «Items for the agenda of the business meeting of the I.A.C.S. should be submitted in writing to the president at least one month before the last Board meeting before the Congress». Therefore members wishing to submit any particular item for the agenda should contact the President *before August 20, 1980*.

CHARTER MEMBERS

(cp. Newsletter 5, p. 1-5)

1. In the List of Charter Members published in Newsletter 5, the name and address of: Mme. Yvonne JANSSENS, Rue de la Paix 153, 6080 Montignies-sur-Sambre (Belgium) was inadvertently omitted.

2. There was some delay in arranging the position of some Charter Members from Egypt, because of some difficulties in the communications. An adjourned list will be published in the next issue.

3. New addresses:

Dr. C. MACK ROARK, 2816 Woodcrest, Midwest City, Oklahoma 73110, U.S.A.

Prof. Marvin W. MEYER, Dept. of Religious Studies, University of California, Santa Barbara, California 93106, U.S.A.

Dr. Gerd MINK, Lühnstiege 3, 4400 Münster, B.R.D.

Dr. William G. RUSH, Lutheran Church in America, 231 Madison Avenue, New York, N.Y. 10016, U.S.A.

Prof. H.-M. SCHENKE, 1125 Berlin, Leninallee 227, D.D.R.

Dr. Franz Jurgen SCHMITZ, Institut für Neutestamentliche Textforschung, Georgskommende 7, 4400 Münster, B.R.D.

NEWS AND COMMUNICATIONS

1. Pres. Mirrit Boutros Ghali of the Société d'Archéologie Copte communicates (letter of 23 July 1979): «I have the pleasure to inform you that Dr. Norman Daniel has been appointed Secretary-General of our Society, and Dr. L.S.B. MacCoull as Librarian».

2. THE COPTIC ENCYCLOPAEDIA

After prolonged negotiations with the *National Endowment for the Humanities* in anticipation of funding the compilation of *The Coptic Encyclopaedia*, the said organization finally sent a formal notification to Professor Aziz S. Atiya as Principal Investigator and Director of the project announcing the award of an adequate grant for a term of three years to ensure the compilation of that work. A substantial budget is now being worked out within the framework of the University of Utah for expediting action in this giant enterprise.

At present some 150 Coptologists from twenty countries and three contingents of scholars in Egypt are already collaborating with the editor in the composition of varied entries and the accumulation of materials for the Encyclopaedia. Steps are being taken to include a special article in the budget for the payment of honoraria to contributors, though

hitherto all volunteered their cooperation as a labor of love. Stipulation has also been made for the translation of articles in languages other than English by professional linguists and academicians.

Professor Atiya intends to present a full progress report on all facets of the project to the Rome Congress of the Association in September 1980, and he will be happy to answer questions and receive suggestions. A meeting of the Consultants and the Editorial Board of the Encyclopaedia is also planned before the end of the year.

Meanwhile, members who are not already on the panel of contributors to this important project, and who may be willing to offer articles in the field of their expertise, are invited to contact Professor Atiya at their earliest convenience for confirmation to avoid topical conflict with previous assignments.

Professor Atiya may be reached at the following address:

The Coptic Encyclopaedia
528 Marriott Library
University of Utah
Salt Lake City, Utah 84112
U.S.A.

3. Prof. Karl-Wolfgang TRÖGER communicates (27.4.1979):

Bei der Evangelischen Verlagsanstalt in Berlin erscheint ein zweiter Sammelband, herausgegeben von Karl-Wolfgang Tröger, mit Beiträgen zur Gnosis - und Nag-Hammadi-Forschung unter besonderer Berücksichtigung der biblischen Bezüge.

Der Titel des Bandes lautet: *Altes Testament - Frühjudentum - Gnosis. Neue Studien zur «Bibel und Gnosis»*. Er beginnt mit einem Aufsatz des Herausgebers «Zum gegenwärtigen Stand der Gnosis- und Nag-Hammadi-Forschung». Teil I «Altes Testament und Gnosis» enthält die Beiträge: Schöpfer und Schöpfung in der Gnosis. Bemerkungen zu ausgewählten Aspekten gnostischer Theodizeeproblematik (R. Haardt); Die Auslegung der Paradieserzählung in der Gnosis (P. Nagel); Das Gesetz in der Gnosis (H. F. Weiss); Die Ambivalenz alttestamentlicher Geschichtstraditionen in der Gnosis (H.-G. Bethge); Die jüdische Melchisedek-Gestalt als Thema der Gnosis (H.-M. Schenke); Elia redivivus. Ein Beitrag zum Problem der Verbindung von Gnosis und Altem Testament (W. Beltz); Die Engeltauslegung vom Alten Testament bis zur Gnosis (A. Szabó). Teil II behandelt das Thema «Frühjudentum und Gnosis» mit den Beiträgen: Gnosis und Judentum (K.-W. Tröger); Apokalyptik und Magie im gnostischen Mythos (W. Ullmann); Das Judentum als philosophische Religion bei Philo von Alexandrien (C. Elsas); Sophia und Gnosis. Bemerkungen zum Problem «Gnosis und Frühjudentum» (K. Rudolph); Jüdische Faktoren bei der Entstehung der Gnosis? (J. Maier); Teil III: «Altes Testament - Neues Testament - Gnosis» enthält: Judenchristentum und Gnosis (G. Strecker); Adam und Christus (K. M. Fischer); Textverarbeitung in Frühjudentum, Frühkirche und Gnosis (W. Schenk); Teil IV «Der weite Horizont: Vorderer Orient und Gnosis» mit den Beiträgen: Beziehungen des Philippus- und des Thomasevangeliums zur syrischen Welt (J. E. Ménard); Irans Anteil an Entstehung und Ausgang des antiken Synkretismus (C. Colpe).

Der Band erscheint voraussichtlich 1980/81.

4. Dr. Bernd J. DIEBNER communicates (Oct. 1979):

Nach mancherlei Verzögerung wurde im Sommer 1979 das Manuskript für die Veröffentlichung des Papyrus bilinguis I der Staats- und Universitätsbibliothek Hamburg abgeschlossen. Für die Drucklegung würde ein finanzieller Zuschuss bei der Deutschen Forschungsgemeinschaft (DFG) beantragt. Eine Entscheidung über die Gewährung des beantragten Druckkostenzuschusses liegt zZt (Okt. 1979) noch nicht vor. - Das Werk soll unter folgendem Titel erscheinen:

Die alttestamentlichen Texte des Papyrus bilinguis I der Staats- und Universitätsbibliothek Hamburg - Canticum canticorum (copt.), Lamentationes Ieremiae (copt.), Ecclesiastes (graec. et copt.). Bearbeitung der koptischen Texte von P. Angelicus M. Kropp OP unter Mitarbeit von Bernd Diebner, Bearbeitung des griechischen Textes von Christian Voigt. Mit einer Untersuchung von Rodolphe Kasser: Le dialecte des parties Coptes du Papyrus bilingue I de Hambourg. Mit 45 Tafeln. Hg. v. B. Diebner u. Chr. Voigt. Dr. Ernst Hauswedell & Co. Verlag, Hamburg (evtl. 1980). (477 MS-S.).

Die DIEBNER BLÄTTER ZUM ALTEN TESTAMENT No. 14/Okt. 1979 bringen zwei Beiträge zur deuterokanonischen Literatur:

Chr. Burchard: Ein vorläufiger griechischer Text von Joseph und Aseneth S.2-53 - B.

Diebner: Bemerkungen zum koptischen Text der sog. Zephanja-Apokalypse. S.54-60.

Die DBAT sind nicht im Buchhandel erhältlich; die Auflage ist begrenzt. Trotzdem können einige Exemplare ausserhalb eines Abonnements abgegeben werden: Bestellungen gegen einen Unkostenbeitrag von DM 2,- (zwei) bei den Herausgebern: H. Schult, Breslauerstr. 16, D-6908 Wiesloch, oder B. Diebner, Birkenweg 9, D-6909 Dielheim-Horrenberg.

5. A NEW CATALOGUE OF COPTIC MANUSCRIPTS IN THE BRITISH LIBRARY

Professor Bentley Layton, Yale University, has begun work on a descriptive catalogue of Coptic manuscripts acquired by the British Library (British Museum) since 1905. The catalogue, which will be published by the Library, is supplementary to Crum's catalogue of 1905.

The new catalogue will include about three hundred items, whose numbers range from MS. Oriental 6695 to MS. Oriental 13825. A list of most of these was recently published by Prof. Orlandi, «Les manuscrits coptes de Dublin, du British Museum et de Vienne», *Le Muséon* 89 (1976) 328-333; in some cases a single number includes many different manuscripts. Among the items to be included is the collection of Robert Curzon, bequeathed to the British Museum subsequent to Crum's catalogue. A number of the manuscripts are diglot, in Bohairic and Arabic.

Professor Layton would welcome communications from scholars who can supply information about manuscripts or fragments now in other collections, which are thought to be

related to these items, or about any other matters pertinent to the catalogue. Communications may be addressed to:

Sept. 1, 1979 - January 31, 1980:
 15-D John Spencer Square,
 Canonbury
 London N. 1.
 (tel. 01 - 226 - 1648)

After January 31, 1980:
 Department of Religious Studies
 Yale University
 New Haven, Connecticut 06520
 (tel. 203 - 436 - 3536)

6. COPTIC TYPING ELEMENT PROJECT

In response to a growing need for a Coptic typing element which will fit IBM Selectric typewriters, the American Society of Papyrologists has undertaken to commission the creation of such an element and to raise the funds necessary for making the master ball.

The increasing need for publication by offset from camera-ready typescript has made the existence of a Coptic ball ever more necessary.

The ball will be produced by Camwil, Inc. of Honolulu, and will contain a Coptic alphabet modelled after the font used by William Clowes & Sons, in 11-pitch so as to be usable on either 10-pitch (pica) or 12-pitch (elite) settings; in addition, it will include numerous critical signs.

The total cost of making the ball is quoted current at \$5,785; each ball ordered once the master is made will cost \$75. The National Endowment for the Humanities has expressed its receptiveness to an application for the cost of the master element under the Gifts-and-Matching Program, whereby we must find half the cost to have donated to NEH, which they will then match and disburse. We must therefore raise approximately \$2,900 from private sources. General university funds are not eligible for matching. Of this sum, \$800 has been pledged to date, leaving \$2,100 to be raised.

Once pledges for the full sum have been raised, application will be made to the NEH; we would hope able to have all formalities complete by early fall, 1979; after Camwil has received a firm order and a deposit, work will take about three months to produce the master. Balls should, if all goes well, be available for delivery in spring, 1980. The American Society of Papyrologists will be the exclusive distributor of the element; a subscription offer will be made to the membership of the International Association for Coptic Studies and the Association Internationale de Papyrologues in advance of production.

Inquiries about this project may be directed to me at the above address or to Dr. Robert Bianchi, Egyptian Department, Brooklyn Museum, Eastern Parkway, Brooklyn, NY 11238 (212 638-5000).

Roger S. Bagnall

10 April 1979

(This news was also kindly communicated by Dr. Jesse J. Sell, letter of 24 August 1979).

7. COLLOQUE, GNOSTICISME ET MONDE HELLENISTIQUE (11-14 mars 1980)

A l'occasion du transfert de l'Institut Orientaliste de langue française de Leuven à Louvain-la-Neuve, à l'occasion du Centenaire de la Revue *Le Muséon*, nous organisons un *Colloque Gnosticisme et monde hellénistique*.

I PROGRAMME GENERAL

- 11 mars 1980: mardi
- Section I Matin: *Gnosticisme et pensée religieuse égyptienne* sous la direction du professeur François DAUMAS de l'Université de MONTPELLIER.
- Section II Après-midi: *Gnosticisme et dualisme*, sous la direction du professeur Jacques DUCHESNE-GUILLEMIN de l'Université de Liège.
- 12 mars 1980: mercredi
- Section III Matin: *Gnosticisme et origines chrétiennes*, sous la direction du professeur Ugo BIANCHI de l'Université de ROME.
- Section IV Après-midi: *Gnose et monachisme*, sous la direction du professeur Antonie GUILLAUMONT du Collège de France (PARIS).
- 13 mars 1980: jeudi
- Section V Matin: *Gnose et Nag Hammadi*, sous la direction de Mademoiselle Yvonne JANSSENS de l'Université de LOUVAIN-LA-NEUVE
- Après-midi: discussion générale.
- 14 mars 1980: vendredi
- Matin: Séance solennelle de clôture.

II ORGANISATION DES TRAVAUX

1. Le thème général de chacune des cinq sections est le suivant: *connaissance de Dieu et quête du salut*.
2. Ce thème sera développé en une conférence magistrale de 40 minutes par chaque directeur de section. A la suite de cette conférence, les Collègues inscrits au programme donneront une communication de 15 minutes. Ensuite aura lieu la discussion sur les travaux proposés. Cette discussion entre spécialistes doit constituer une partie importante de notre Colloque. Il sera indispensable de maintenir les communications et les discussions dans la ligne du thème: *connaissance de Dieu et quête du salut*.

3. Cette *première circulaire* doit permettre aux spécialistes de prendre leur option et de s'inscrire en vue d'une communication préparatoire aux discussions. Nous attendons les titres des communications dès que possible. Il est indispensable d'envoyer un résumé de 50 à 80 lignes. Ce résumé sera transmis aux membres du Colloque afin de leur permettre de préparer les travaux, les interventions et les discussions. Nous désirons obtenir ces résumés pour le 30 novembre 1979.

4. Les *langues* du Colloque sont le français, l'anglais, l'allemand et l'italien. Nous assurerons la traduction des résumés qui nous parviendront à la date prévue. Un fascicule contenant les résumés sera envoyé à chaque membre inscrit au Colloque.

5. *Accueil*. Le site Louvain-la-Neuve est une nouvelle ville en construction entre Namur et Bruxelles à 30 km de Bruxelles, à 30 km de Namur, à 25 km de Leuven (ancien Louvain). Cette ville est reliée au réseau routier des autoroutes européennes. Elle est située sur l'autoroute Bruxelles-Luxembourg. Cette ville est aussi reliée directement au réseau ferroviaire par une ligne de chemin de fer. On peut y accéder par chemin de fer en venant de l'aéroport national, de Bruxelles, de Liège, de Luxembourg, de Paris. Les détails utiles seront transmis à tout les inscrits.

Au moment où nous rédigeons cette première circulaire, nous sommes en plein déménagement à Louvain-la-Neuve où nous serons installés le 15 septembre 1979 pour commencer la nouvelle année académique.

6. Inscriptions: Les participants au Colloque sont priés de s'inscrire sans tarder. Voici l'adresse de notre Institut

INSTITUT ORIENTALISTE
COLLEGE ERASME
Place Blaise Pascal, 1
B 1348 LOUVAIN-la-NEUVE
BELGIQUE

Prix de l'inscription avec droit à toute la documentation, au fascicule des résumés, à la farde du Congrès 500 FB.

La deuxième circulaire donnera toutes les précisions utiles.

Toute réponse à notre première circulaire est assurée d'un accusé de réception.

La publication des *Actes* du Congrès est prévue.

UNIVERSITE CATHOLIQUE DE LOUVAIN-LA-NEUVE

Août 1979

Julien RIES

Président de l'Institut Orientaliste

Secrétaire du Colloque

Mgr Albert DESCAMPS

Recteur magnifique honoraire

Président du Colloque

8. Prof. Paul VAN MOORSEL communicates (Nov. 1979):

COLLOQUIUM ON NUBIAN STUDIES, 20-22 September 1979, The Hague (Netherlands).

On occasion of the opening of the exhibition «Africa in Antiquity» the Dept of Early Christian Art of Leiden University has organized a small Colloquium on which 42 colleagues have participated.

The following papers were presented:

- J. Leclant, Les gravures rupestres du Gebel Gorgod
- F. Hinkel, Die Pyramiden von Meroe - Erste Erkenntnisse zur Bauplanung vor 2000 Jahren
- Ali Osman Moh. Salih, Medieval Nubia - Retrospects and Introspects
- Br. Gratien, Saï 1977/1979
- Ch. Bonnet, La nécropole orientale de Kerma
- Fr. Geus, La section française de recherche archéologique au Soudan
- R. Thelwall, Linguistic Aspects of Greater Nubian History
- E. Séguenny, Quelques remarques sur la couronne des souverains koushites
- J.M. Plumley, Nubian Christian Cryptograms; Some Elucidations
- E. Promińska, Changements pathologiques des squelettes découverts dans les églises de Dongola
- P. Gartkiewicz, New outline of the History of Nubian Church Architecture
- Th. Higel, Loopholes in Theory: feudal Nubian Architecture
- W. Godlewski, Throne Hall in Old Dongola
- E. Kleppe, Habitation Mounds in Shilluk Land
- Ali Tigani el Mahi, The interpretation of the earliest evidence of lung-fish (protopterus sp.) in the Nile
- I. Caneva and A. Zarattini, First soundings in the early Khartoum Site of Saggai.

Publication of Proceedings has not been planned, but a speedy publication of some papers, like that of Mr P. Gartkiewicz is in preparation.

9. Prof. B. LAYTON communicates (Nov. 1979):

Coptic instruction at Yale University consists of a cycle of five semesters (two and a half years) as follows: 1.-2. Grammar and reading of New Testament Sahidic (2 semesters, 3 hours per week); 3. Monastic texts in Sahidic, including Apophthegmata and Shenute (1 semester, 2 hours per week); 4. Gnostic texts from Nag Hammadi, with an introduction to the study of manuscripts (1 semester, 2 hours per week); 5. Seminar in Coptic philology (1 semester, 2 hours per week), next to concern Bohairic grammar and manuscripts.

10. Prof. T. ORLANDI communicates:

The Microfilm Collection of Coptic Literary Manuscripts (see Newsletter 1, p. 11; and 2, p. 14) has come since June 1979 under the auspices of the *Union Académique Internationale* (through the *Unione Accademica Nazionale*, Roma), and has received the official name: *Corpus dei Manoscritti Copti Letterari*. The enterprise is developing and reorganizing its activities, namely:

- Catalogue of manuscript collections.
- Photographic archive.
- History of the manuscripts.
- Catalogue of Coptic literary texts.
- Reconstruction of the White Monastery Library.
- Bibliography of Coptic literature.
- Publication of texts and monographies.
- Dissemination of information.

A brochure describing the activities in detail has been circulated, and others are in preparation. They can be obtained on demand from Prof. T. Orlandi, *Corpus dei Manoscritti Copti Letterari*, Istituto per l'Oriente, via Caroncini, 19, 00197 Roma.

11. RECENT PUBLICATIONS, announced by members:

Michael LATTKE, *Die Oden Salomos in ihrer Bedeutung für Neues Testament und Gnosis. Band I: Ausführliche Handschriftenbeschreibung. Edition mit deutscher Parallel-Übersetzung. Hermeneutischer Anhang zur gnostischen Interpretation der Oden Salomos in der Pistis Sophia. XI + 237 S. Fribourg Suisse: Editions Universitaires / Göttingen: Vandenhoeck & Ruprecht. 1979 (= ORBIS BIBLICUS ET ORIENTALIS 25/1).*

Ders., *Die Oden Salomos in ihrer Bedeutung für Neues Testament und Gnosis. Band II: Vollständige Wortkonkordanz zur handschriftlichen, griechischen, koptischen, lateinischen und syrischen Überlieferung der Oden Salomon. Mit einem Faksimile des Kodex N. XV + 201 S. Fribourg: Suisse: Editions Universitaires / Göttingen: Vandenhoeck & Ruprecht. 1979 (= ORBIS BIBLICUS ET ORIENTALIS 25/2).*

Bentley LAYTON, *The Gnostic Treatise on Resurrection from Nag Hammadi, Edited With Translation and Commentary* (Harvard Dissertations in Religion 12; Missoula, Scholars Press: 1979). Available from: Scholars Press, P. O. Box 5207, Missoula, Montana 59806, U.S.A.

Contains a new edition of the Coptic text, complete index of Coptic words, and extensive grammatical notes.

René - G. COQUIN:

- *A propos des rouleaux de l'évêque Timothée*, dans *Bibliotheca Orient.* XXXIV, fasc. 3/4 (1977), pp. 142-147.

- *Apollon de Titkoob ou/et Apollon de Bawit?* dans *Orientalia* 46 (1977), pp. 435/446 et 1 p1 (Tabula XXX, fig. 1)
- *Le Synaxaire des Coptes: un nouveau témoin de la recension de la recension de Haute-Egypte*, dans *Anal. Boll.* 96 (1978), pp. 351-365.
- *Les inscriptions pariétales de l'ancienne église du monastère de S. Antoine dans le désert oriental*, dans *BIFAO* 78 (1978), pp. 267-321 et pl. LXXXXVI-XCII.
- *Apa Hamay, martyr pachômien au Ve siècle*, dans *Hommage à Serge Sauneron*, tome 2, pp. 145-163 et pl. XVIII-XIX, Le Caire, 1979.

J. ZANDEE, «The Teachings Of Silvanus» and Clement of Alexandria. A New Document Of Alexandrian Theology. Leiden, 1977.

Medelelingen en Verhandelingen van het Vooraziatisch-Egyptisch Genootschap XIX «Ex Oriente Lux» (Mémoires de la Société d'Etudes Orientales «Ex Oriente Lux», 166 pages.

Indices of Quotations from Clement
 Greek Words
 Subjects

NEWS ON PUBLICATIONS IN THE PRESS OR IN PREPARATION communicated by the members of the IACS

Bible, Apocrypha

Peter Nagel, *Kritische Edition der sahidischen Version der Septuaginta*, anschliessend Konkordanz (in preparation).

Hans-Martin Schenke, *Das Mattäus-Evangelium im mittelägyptischen Dialekt des Koptischen (Codex Scheide)*. (TU, Akademie-Verlag Berlin, in the press; should come out 3rd quarter 1980).

Gnosticism, Hermetica, Manichaeism

Ron Cameron and Arthur J Dewey (transl.), *The Cologne Mani Codex (P. Colon. Inv. Nr 4780) «Concerning the Origin of his Body»* (Missoula, MT; Society of Biblical Literature Texts and Translations Series - in the press)

Peter Nagel, *Die Thomaspsalmen des koptisch-manichäischen Psalmenbuches übersetzt un erläutert*. (Berlin: Evangelische Verlagsanstalt, in the press).

- *Studien zum Menschenbild in Gnosis und Manichäismus* (Sammelband, hrsg. von P.N. - Halle: Wiss Beiträge der Martin-Luther-Universität. (in the press).

- *Die Passion Jesu in der manichäischen Ueberlieferung*. In: *Helikon*, hrsg. von A. Mazzarino und J. Irmscher (in the press).

Hans-Martin Schenke, *Die jüdische Melchisedek-Gestalt als Thema der Gnosis*, in: K.-W. Tröger (ed.): *Altes Testament, Frühjudentum, Gnosis* (Evangelische Verlagsanstalt, Berlin, in the press).

Literature

Antonella Campagnano, Edizione di tre omelie attribuite ad Evodio di Roma, dai codd. M 595 (f. 28-51); M 598 (f. 1-8); M 596 (f. 19-26) - e dai frammenti del Monastero Bianco (in preparazione).

Réné-G. Coquin, *Saint Constantin, évêque d'Asyut* (dans Collectanea, Le Caire, tome 16 (1979 ?). Publication de la notice du synaxaire intégral, dont G. Garitte a édité une partie dans les *Studies... W.E. Crum*. In the press).

- *Un complément aux Vies Sahidiques de Pachôme: le manuscrit IFAO, Copte 3*, dans BIFAO 79 (1979), in the press.

H. Drake, T. Orlandi, B. Pearson, *Eudoxia and the Holy Sepulchre: A Constantinian Legend in Coptic* (Serie Copta: Testi e documenti per lo studio dell'antichità. In the press).

Peter Nagel, *Das Triadon übersetzt*. In: Fr. Altheim/R. Stiehl, *Christentum am Roten Meer. Bd. III*. (In the press).

Tito Orlandi, Hans Quecke, Adalbert De Vogüé, *Pachomiana coptica* (text, translation and commentary of some inedited texts by Pachomius and his successors. In preparation, Serie Copta: Testi e documenti per lo studio dell'antichità).

A. F. Shore, *Extracts of Besa's Life of Shenoute in Sahidic*, to appear in JEA 65 (1979). (Publication of a damaged vellum bifolio, dated on palaeographical grounds to the ninth century, in the collections of the Department of Egyptian Antiquities, British Museum (BM 10820), containing passages hitherto unrecorded in Sahidic. The first page corresponds to Leipoldt *Vita* 54-58. The second page contains the account of Shenoute's last illness and death, following immediately upon the conclusion of the episode of Shenoute's encounter with the bishop of Eshmunein).

Janet Tiemie, Diss.: *Dualism and the Concept of Orthodoxy in the Thought of the Monks of Upper Egypt* (University of Pennsylvania - R.A. Kraft)

- Study on the life and works of Shenute (Dumbarton Oaks)

History

Aziz S. Atiya, *The Copts and Christian Civilization*. University of Utah Press (1979) (in the press).

- *History of Eastern Christianity*, Revised 3rd ed., New York (in the press).

Leslie S. B. Mac Coull, *Dioscorus of Aphrodito: His Life and Work* (Book in progress).

- *Child Donation and Child Saints in Coptic Egypt* («East European Quarterly»)

Non Literary Texts

Leslie S. B. Mac Coull, *A Coptic Marriage-Contract* (in: *Actes du XV Congrès Int. Papyrol. IV = Papyrologica Bruxellensia 19*) (in the press).

- «*P. Morgan Copt*»: *Documentary Texts from the P. Morgan Library* (Bull. S.A.C.) (in the press).

- *Coptic Documentary Papyri in the Beinecke Library* (Société d'Archéologie Copte, Textes et Documents). (in the press).

- *Dioscorus and the Dukes* («Byzantine Studies»)

- *Coptic Documentary Papyri in the Hyvernat Collection* («Enchoria») (in the press).
- *Coptic Documentary Papyri in the P. Morgan Library* («Enchoria»).

Archaeology, Art.

M. Włodzimierz Godlewski, *Faras VI. Les Baptistères Nubiens*. Varsovie (1979) (in the press).

- *Monastère Nord ou monastère St. Phoibammon?* (in: ET XII) (in the press).
- *Deir el Bahari. The Monastery of S. Phoebammon* (Book in preparation)

Marguerite Rassart-Debergh et J. Debergh, *A' propos de trois peintures de Saqqara* (in «Acta ... of the Norwegian Institute, Rome»)

- *The Three Hebrews; Saqqara Christian Paintings; French Expedition; French Savants' Vision of Coptic Egypt; Brussels, Coptic Collections* (in preparation for The Coptic Encyclopaedia)

Dorothee Renner, *Die koptischen Textilien in den Vatikanischen Museen* (Kataloge des Vatikans, Bd.)

- *Spätantike figürliche Purpurwirkereien* (Festschrift Sigrid Müller-Christensen)

Laszlo Török, *Late Antique Sculpture in Egypt*.

- *Die Kunst der Ballana-Kultur: Die Apperzeption der spätantiken Kunst in Nubien.*
- *On the Problems of the Research of Late Antique Art in Egypt* (Bibl. Orientalis).
- *A Late Antique Relief from Egypt. Problems of Iconography and Dating* (Festschr. Deichmann).