

INTERNATIONAL ASSOCIATION FOR COPTIC STUDIES

**NEWSLETTER
BULLETIN D'INFORMATION**

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ELECTRONIC EDITION

CONTENTS: Notes from the IACS Secretariat, p. 3 – Coptic@Macquarie –
p. 3 – Coptological Activities of the Hill Museum and Manuscript Library,
p. 4 – List of IACS Members with New Postal and/or E-mail Addresses, p. 5
– Publications in Preparation, Forthcoming, or Recently Published, as An-
nounced by IACS Members (and Others), p. 5 – Obituary Notice, p. 34

NOTES FROM THE IACS SECRETARIAT

Your most recent paid-up dues year appears on the printed IACS mailing label. As used with this *Newsletter*, these labels reflect payments received up to 31 July 2005. It may be helpful for some members to give here the requisite information for making a direct transfer (German “Überweisung”) to the IACS bank account:

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COPTIC@MACQUARIE

From the first semester, 2005, Macquarie University, Sydney, offers a M.A. degree in Coptic studies. This is a degree by coursework open to anyone having at least a B.A. degree (in any subject) or previous knowledge of Coptic studies. Students have to complete eight courses (which are called “units” in Australia). The degree is offered part-time, catering to students who work full-time and/or have family commitments, and can be completed in two to four years. For the convenience of the students all face-to-face teaching is done from 6–9 p.m. one evening a week per unit only.

What makes this degree exceptional, though, is that it can be completed entirely by external study. This possibility is open both to students Australia-wide and to international students. Each of the units has its own website. Course materials (including audio recordings of lectures and Powerpoint presentations) are delivered to the students via the unit websites and via the electronic reserve of Macquarie University Library. All assignments and essays can be submitted, marked and returned electronically.

The units will cover the study of the Coptic language and various aspects of Coptic civilisation, with an emphasis on the fourth to ninth centuries. The completion of the degree will enable students to read Coptic texts in the original language, to have an insight into the political, social and religious changes Egypt underwent in the first millennium and to have an in-depth view of several of the most important aspects of Coptic culture: Egyptian monasticism, Coptic art and archaeology, and Coptic literature. Students can then go on to enrol in a research degree, if they wish, to continue their studies.

Macquarie University's department of ancient history, with its strengths in Egyptology, late antiquity, Greek papyrology, and early Christian studies, is ideally situated for the introduction of a degree program in Coptic studies. The degree is also supported and partly funded by Sydney's large Coptic community of about 50,000. Enquiries should be directed to Dr. Heike Behlmer (hbehlmer@hmn.mq.edu.au; tel. +61 2 9850 6800; see also <http://www.anchist.mq.edu.au>). Information about admission and enrolment can be found on the "postgraduate studies" section website of Macquarie University (<http://www.mq.edu.au/postgrad/>). The Student Enquiries Service is also available to help prospective students: sesinfo@mq.edu.au, tel. +61 2 9850 6410. External students (within Australia) are taken care of by the Centre for Open Education: <http://www.coe.mq.edu.au>, tel. +61 2 9850 7240. International students apply directly to: Macquarie International (<http://international.mq.edu.au>, tel. +61 2 9850 7346 or +61 2 9850 6320).

At the end of the first semester of 2005, the Sydney-based students and their lecturer celebrated the end of semester with a pizza night. We felt that we deserved it, having lived through a highly experimental first semester. Not only was the degree completely new, the online teaching was also a first, plus the University had just switched to a new way of delivering lectures electronically! After a few minor glitches and human error, though, everything worked just fine.

As of semester 1, 2005, 15 students are enrolled in the M.A. in Coptic Studies. In the second semester, there will probably be at least four new students joining this group. In the first semester, two courses were offered: Introductory Coptic and Egypt in the First Millennium CE. Since the courses were also open to students doing M.A.s in ancient history or early Christian and Jewish studies, and to undergraduates, there were 19 and 25 students respectively enrolled in the courses. About 60% of the students are doing the courses externally! We are looking forward to the next semester and have already scheduled another pizza night in November.

Heike Behlmer

COPTOLOGICAL ACTIVITIES OF THE HILL MUSEUM AND MANUSCRIPT LIBRARY

In a report by the executive director of the Hill Museum and Manuscript Library (HMML) at Saint John's University (Collegeville, Minnesota, USA) dated 14 July 2005, Father Columba Stewart OSB wrote: "I used the opportunity of my visit to Egypt [in May 2005] to establish contacts with Coptic Christian libraries, most notably in the monasteries. The Copts have a major manuscript restoration project at the Monastery of Mar Mina, in the western desert between Alexandria and El Alamein. At Mar Mina manuscripts from the patriarchal collection and other libraries are brought to be restored and photographed. We discussed the possibility of a partnership to upgrade their photographic technology and provide safe archiving of their

images at HMML. I also visited several monasteries in the desert of Wadi Natrun, ancient Scetis.” For information about HMML, see <http://www.hmml.org>.

LIST OF IACS MEMBERS WITH NEW POSTAL
AND/OR E-MAIL ADDRESSES

Where only an e-mail address is listed, the postal address remains unchanged (and vice versa). Entries marked * are new members (since the last issue of the *Newsletter*).

Bolman, Elizabeth S. Wistar Alley, Apt. 4G / 30 N. Third St. / Philadelphia, PA
19106 / U.S.A.
Calament, Florence. florence.calament@louvre.fr
Fluck, Cécilia. CaeFluck@tele2.de
Khouzam, A. Fouad. afkhouzam@wanadoo.fr
Plisch, Uwe-Karsten. Parkstrasse 40 / D-13086 Berlin / DEUTSCHLAND.
Shisha-Halevy, Ariel. Dept. of Linguistics / Faculty of Humanities / The Hebrew
University of Jerusalem / 91905 Jerusalem / ISRAEL.
Witte, Bekir Bernd (formerly just Bernd).

PUBLICATIONS IN PREPARATION, FORTHCOMING, OR RECENTLY
PUBLISHED, AS ANNOUNCED BY IACS MEMBERS (AND OTHERS)

Please send up-to-date information to the IACS Secretary/Editor of the *Newsletter* (see the front cover for addresses). If you provide information for this list, please be sure also to inform us (with complete bibliographical details) when the publication appears. **The following list is not intended to be a full bibliography of recent publications in Coptic studies.** Its contents are determined, for the most part, only by information that authors provide to the Editor of the *Newsletter*. An asterisk * marks entries that are new in this issue of the *Newsletter*.

- *Abd el-Shaheed Abdel Nour, Samiha. “Supplement to the Catalogue of the Manuscripts in the Coptic Museum [part 6].” *Bulletin de la Société d’Archéologie Copte* 41 (2002) 41–52. **PUBLISHED.**
- *Alciati, Roberto. Review of Steven D. Driver, *John Cassian and the Reading of Egyptian Monastic Culture* (New York 2002). *Adamantius* 10 (2004) 513–517. **PUBLISHED.**
- *Aufrère, Sydney H., and Nathalie Bosson. *Guillaume Bonjour*, *Elementa Linguae Copticae seu Aegyptiacae (1698)*. Cahiers d’Orientalisme 24. Geneva: Patrick Cramer Éditeur, in press.

- *Bagnall, Roger S. "The Last Donkey Sacrifice at Deir el-Bahari." *Journal of Juristic Papyrology* 34 (2004) 15–21. **PUBLISHED.**
- *———. "Three Hermopolite Leases from the Vienna Collection." In: *P.Horak* (see below, under Harrauer & Pintaudi) 1:49–57, pls. 5–7. **PUBLISHED.**
- . [See also below, under MacCoull.]
- Bagnall, Roger S.; Malcolm Choat; and Iain Gardner. "O. Douch I 40." *Zeitschrift für Papyrologie und Epigraphik*, in press.
- *Bagnall, Roger S., and Fritz Mitthof. "Order to Send a Person." In: *P.Horak* (see below, under Harrauer & Pintaudi) 1:59–62, pl. 8. **PUBLISHED.**
- *———. "Quittung über eine Proviantlieferung an Steinbrucharbeiter. Neuedition von P.Harrauer 47." In: *P.Horak* (see below, under Harrauer & Pintaudi) 1:63–66, pl. 9. **PUBLISHED.**
- *Bagnall, Roger S.; Klaas A. Worp; and John Tait. "An Inscribed Pedestal from the Temple of Tutu." In: *Dakhleh Oasis Project* (see below, under Hope & Bowen) 49–51. **PUBLISHED.**
- *Baumeister, Theofried. "Ägyptisches Lokalkolorit im monastischen Schrifttum des Johannes Cassianus." In: *Europa und die Welt in der Geschichte. Festschrift zum 60. Geburtstag von Dieter Berg*, edited by Raphaela Averkorn et al., 433–446. Bochum 2004. **PUBLISHED.**
- *———. "Ägyptisches Lokalkolorit in der *Historia monachorum in Aegypto*." In: *Aegyptus Christiana* (see below, under Zanetti & Lucchesi) 165–174. **PUBLISHED.**
- *———. "Der Brief der Gemeinden von Vienne und Lyon und die Offenbarung des Johannes." In: *Studien zur Johannesoffenbarung und ihrer Auslegung. Festschrift für Otto Böcher zum 70. Geburtstag*, edited by Friedrich Willhelm Horn and Michael Wolter, 339–355. Neukirchen-Vluyn: Neukirchener Verlag, 2005. **PUBLISHED.**
- *———. "Märtyrer und Martyriumsverständnis im frühen Christentum: Ursprünge eines geschichtsmächtigen Leitbildes." *Wissenschaft und Weisheit* 67 (2004) 179–190. **PUBLISHED.**
- *Bay, Stephen M., and Maryline G. Parca. "†G. Michael Browne (1943–2004)." *Bulletin of the American Society of Papyrologists* 41 (2004) 13–37. **PUBLISHED.**
- *Bažantová, Nina. "Three Coptic Textile Fragments from the Collection of the Municipal Museum in Chrudim, Czech Republic." In: *P.Horak* (see below, under Harrauer & Pintaudi) 2:342–344, color pls. 4–6. **PUBLISHED.**
- *Behlmer, Heike. "Adolf Erman und Paul de Lagarde." To appear in the acts of the conference "Adolf Erman (1854–1937) und die Geschichte der Ägyptologie," University of Bremen, 17–19 September 2004. In press.
- *———. "The Coptic Ostraca from the Tomb of Senneferi." To appear in the publication of Theban Tomb 99, edited by Nigel Strudwick, British Museum, London.

- *———. “Coptic Use of Pharaonic Sacred Space in Western Thebes.” In press in the acts of the “Fifth Annual Workshop on Ancient Thebes,” edited by Peter Dorman, SAOC, Chicago.
- *———. “Patriotische Heilige in Ägypten.” In press in the acts of the conference “Patriotische Heilige. Beiträge zur Konstruktion religiöser und praktischer Identitäten in der Vormoderne,” Wissenschaftliche Studientagung der Akademie der Diözese Rottenburg-Stuttgart, mit dem Arbeitskreis für Hagiographische Fragen, Weingarten 25–28 March 2004.
- *———. “Paul de Lagarde and the Coptic New Testament: A Short Note on Archival Material in the Lagarde Papers.” In press in a Festschrift.
- *———. “Recent Work on Coptic Literary and Semi-Literary Texts.” In: *ICPap 23 (Vienna 2001)*. In press.
- *———. “The Recovery of the Coptic Sources for the Study of Gender in Late Antiquity.” *Orientalia* 73 (2004) 255–269. **PUBLISHED.**
- . [See also below, under Emmel, and under Richter, T. S.]
- *Biedenkopf-Ziehner, Anneliese. Review of Georg Schmelz, *Kirchliche Amtsträger im spätantiken Ägypten nach den Aussagen der griechischen und koptischen Papyri und Ostraka* (Munich and Leipzig 2002). *Enchoria* 28 (2002–2003) 224–231. **PUBLISHED.**
- *Blau, Joseph. *A Handbook of Early Middle Arabic*. The Max Schloessinger Memorials Series, Monographs, 6. Jerusalem 2002. **PUBLISHED.**
- *Blaudeau, Philippe. Review of Uwe Michael Lang, *John Philoponus and the Controversies over Chalcedon in the Sixth Century: A Study and Translation of the Arbitrator* (Leuven 2001). *Adamantius* 10 (2004) 523–527. **PUBLISHED.**
- *Bolman, Elizabeth S. “Chromatic Brilliance at the Red Monastery Church.” *Bulletin of the American Research Center in Egypt* 186 (fall 2004) 1, 3–9. **PUBLISHED.**
- . [See also below, under Grossmann, Bolman & Emmel.]
- *Boud’hors, Anne. “Nouveaux témoignages sur les anachorètes coptes de la montagne thébaine: les ostraca de la tombe TT 29.” *Memoria [de los] Seminarios de Filología e Historia, Consejo Superior de Investigaciones Científicas* s.n. (2002) 153–155. **PUBLISHED.**
- . Édition et traduction du manuscrit IFAO Copte 2 (sermons de Chenouté).
- . Papyrus documentaires de Louvain.
- . [See also below, under Emmel.]
- Boutros, Ramez. “Le culte des saints Cyr et Jean chez les Coptes à la lumière des sources hagiographiques arabes.” In preparation for *Alexandrie médiévale*, vol. 3, to be edited by Christian Décobert.
- . *Dayr al-Adra’ – Gabal al-Tayr (Couvent de la Vierge – Montagne des oiseaux), histoire et archéologie d’un lieu de pèlerinage chrétien en Moyenne Égypte (VI^e–XX^e siècle)*. Doctorat en Sciences de l’Antiquité (Antiquité tardive) obtenu de l’Université Marc Bloch de Strasbourg (January 2002). To be submitted to the IFAO (Cairo) for publication.

- *Boutros-Ghali, Wassif. "In Memoriam Ragheb Habashi Moftah (1899–2001)." *Bulletin de la Société d'Archéologie Copte* 41 (2002) 133–135. **PUBLISHED.**
- *———. "Le professeur Julius Assfalg (1919–2001)." *Bulletin de la Société d'Archéologie Copte* 41 (2002) 135–136. **PUBLISHED.**
- *Bowen, Gillian E. "The Fourth-Century Churches at Ismant el-Kharab." In: *Dakhleh Oasis Project* (see below, under Hope & Bowen) 65–85. **PUBLISHED.**
- *———. "Textiles, Basketry and Leather Goods from Ismant el-Kharab." In: *Dakhleh Oasis Project* (see below, under Hope & Bowen) 87–104. **PUBLISHED.**
- *Brakmann, Heinzgerd. "Fragmenta Graeco-Copto-Thebaica. Zu Jutta Henners Veröffentlichung alter und neuer Dokumente südägyptischer Liturgie." *Oriens Christianus* 88 (2004) 117–172. **PUBLISHED.**
- *———. "Hagiographie im Dienst hierarchischer Ambitionen. Eine ägyptische Wundererzählung im Umfeld der Vita BHO 1062 des Severos von Antiochien." In: *Aegyptus Christiana* (see below, under Zanetti & Lucchesi) 279–286. **PUBLISHED.**
- *Brankaer, Johanna. "Marsanes: un texte séthien platonisant?" *Muséon* 118 (2005) 21–41. **PUBLISHED.**
- *———. Review of Bentley Layton, *Coptic Gnostic Chrestomathy: A Selection of Coptic Texts with Grammatical Analysis and Glossary* (Leuven, Paris, and Dudley 2004). *Muséon* 118 (2005) 182–183. **PUBLISHED.**
- *———. Review of D. Righi, *Clavis Coptica 0331 (CPG 4281), Severiano di Gabala, In apostolos* (Rome 2004). *Muséon* 118 (2005) 177–178. **PUBLISHED.**
- *Brock, Sebastian. "The Earliest Syriac Manuscript of the Martyrdom of Philemon and Companions." In: *Aegyptus Christiana* (see below, under Zanetti & Lucchesi) 29–42. **PUBLISHED.**
- Broek, Roelof van den. Edition of Ps.-Cyril of Jerusalem on the Passion, cod. Morgan M 610.
- Browne†, Gerald M. "Notes on the Wörterbuch der nubischen Sprache (II)." *Beiträge zur Sudanforschung*, forthcoming.
- . "Old Nubian ⲁⲐⲮⲗ- and Greek χοιρογορῦλλιος." *Beiträge zur Sudanforschung*, forthcoming.
- *———. "An Old Nubian Inscription from Banganarti Church." *Journal of Juristic Papyrology* 34 (2004) 23–26. **PUBLISHED.**
- . "Old Nubian ⲧⲁⲡⲡⲁⲡⲓⲗ-." *Beiträge zur Sudanforschung*, forthcoming.
- . "An Old Nubian Translation of Psalm 129." *Beiträge zur Sudanforschung*, forthcoming.
- . "Two Arabic Tombstones from Meinarti." *Beiträge zur Sudanforschung*, forthcoming.
- *Brune, Karl-Heinz, and Suzana Hodak. *Die koptischen Textilien im Museum Kunst Palast Düsseldorf*. 2 vols. Sprachen und Kulturen des Christlichen Orients 13. Wiesbaden: Reichert Verlag, 2004. **PUBLISHED.**
- *Bucchi, Federica, et al. "Pubblicazioni recenti su Origene e la tradizione alessandrina." *Adamantius* 10 (2004) 315–410. **PUBLISHED.**

- *Budde, Achim. *Die ägyptische Basilios-Anaphora. Text – Kommentar – Geschichte*. Jerusalem theologisches Forum 7 Münster: Aschendorff Verlag, 2004. **PUBLISHED**.
- *Butts, Aaron Michael. “P.Duk.inv. 797 (U) – I Kingdoms 14:24–50 in Sahidic.” *Muséon* 118 (2005) 7–19. **PUBLISHED**.
- *Buzi, Paola. “Lo scavo di una necropoli di età tardo-antica a Karanis (Kom Aushim): alcune annotazioni.” *Ricerche di egittologia e di antichità copte* 6 (2004) 97–106. **PUBLISHED**.
- *———. *Titoli e autori nella tradizione copta: Studio storico e tipologico*. Biblioteca degli “Studi di egittologia e di papirologia” 2. Pisa: Giardini Editori e Stampatori, 2005. **PUBLISHED**.
- Calament, Florence. “Les amphores en contexte funéraire à Antinoé” and “La représentation des amphores dans la petite plastique à l’époque romaine.” *Cahiers de la céramique égyptienne* 8 (= *Amphores d’Égypte de la Basse Époque à l’Époque arabe*). Forthcoming.
- . “Correspondance inédite entre moines dans la montagne thébaine.” In: *Actes de la 11^e Journée d’études coptes (Strasbourg, 12–14 juin 2003)*. Forthcoming (2005).
- . “Épigraphie fayoumique : addenda et corrigenda.” *Journal of Coptic Studies* 7 (2005) 131–135. Forthcoming.
- . “Les fouilles d’Albert Gayet à Antinoé – étude du matériel archéologique dans les collections publiques françaises.” Thèse de Doctorat soutenue en juin 2000 à l’Université de Paris-Sorbonne (Aziz S. Atiya Fund for Coptic Studies Awards, 1999). **PUBLISHED** as: *La révélation d’Antinoé par Albert Gayet. Histoire, archéologie, muséographie*. 2 vols. Bibliothèque d’études coptes 18. Cairo: Imprimerie de l’Institut Français d’Archéologie Orientale, 2005.
- *———. *La révélation d’Antinoé par Albert Gayet. Histoire, archéologie, muséographie*. 2 vols. Bibliothèque d’études coptes 18. Cairo: Imprimerie de l’Institut Français d’Archéologie Orientale, 2005. **PUBLISHED**.
- *———. Review of Terry G. Wilfong, *Women of Jeme: Lives in a Coptic Town in Late Antique Egypt* (Ann Arbor 2002). *Bibliotheca Orientalis* 61 (2004) 330–337. **PUBLISHED**.
- *———. “Varia Coptica Thebaica.” *Bulletin de l’Institut Français d’Archéologie Orientale* 104 (2004) 39–102. **PUBLISHED**.
- *Camplani, Alberto. “L’autorappresentazione dell’episcopato di Alessandria tra IV e V secolo: questioni di metodo.” *Annali di storia dell’esegesi* 21 (2004) 147–185. **PUBLISHED**.
- *———. Review of Rafaella Cribiore, *Gymnastics of the Mind: Greek Education in Hellenistic and Roman Egypt* (Princeton and Oxford 2001). *Adamantius* 10 (2004) 435–441. **PUBLISHED**.
- . Edition of the Coptic and Syriac versions of Athanasius’s festal letters.

- *Cannuyer, Christian. Review of *ICCOptS 7 (Leiden 2000)*. *Mélanges de science religieuse* 62 (2005) 68–70. **PUBLISHED.**
- Charron, Régine. *Le Livre sacré du Grand Éspirit invisible (NH III, 2 et IV, 2)*. BCNH, section “Textes”. Québec etc.: Presses de l’Université Laval and Peeters.
- Choat, Malcolm. “Fourth-Century Monasticism in the Papyri.” To appear in: *ICPap 23 (Vienna 2001)*. In press.
- . [See also above, under Bagnall, Choat & Gardner.]
- Choat, Malcolm, and Iain Gardner. “P. Lond. I 1123.” *Zeitschrift für Papyrologie und Epigraphik*, in press.
- Clackson†, Sarah J. “Appendix C: A Coptic Inscription from Sinai Copied by Linant de Bellefonds.” *Syria* 79 (2002), in press.
- . “Archimandrites and Andrisimos: Taxation at Bawit.” In: *ICPap 23 (Vienna 2001)*. In press.
- . “Coptic Oxyrhynchus,” in the proceedings of the symposium “Oxyrhynchus: A City and Its Texts,” Oxford, 16–18 July 1998. In press.
- *———. “Greek and Coptic Medical Prescriptions from the Michaelides Collection in Cambridge University Library.” In: *P.Horak* (see below, under Harrauer & Pintaudi) 1:73–83, pls. 10–12. **PUBLISHED.**
- . *It Is Our Father Who Writes: Orders from the Archimandrite’s Office at the Monastery of Apollo at Bawit (and Other Monasteries)*. In preparation.
- . “Ostraca from Kom el-Nana.” In: *Excavations at Amarna*, vol. 1, *A Corpus of Late Roman Pottery*, edited by J. Faiers (London: Egypt Exploration Society), 132–143. In press (expected Summer 2003).
- . “Papyrology and the Utilization of Coptic Sources.” In: *Papyrology and the History of Early Medieval Egypt: Greek, Coptic and Arabic Documents and the Study of Late Byzantine and Early Islamic Egypt*, edited by Petra M. Sijpesteijn and Lennart K. Sundelin. In press.
- . Contribution to: *Catalogue of Egyptian Stelae in the Fitzwilliam Museum, Cambridge*, edited by G. T. Martin. Cambridge University Press, in press.
- . Contribution to: *Graeco-Roman and Christian Egypt: An Archaeological and Historical Guide*, edited by R. S. Bagnall, D. W. Rathbone, et al. In preparation.
- Crislip, Andrew. “The Apocalypse of John (Revelation) in Coptic.” In progress. [Commissioned for an edited volume of essays on biblical manuscripts at the Yale library.]
- . *From Monastery to Hospital: Christian Monasticism and the Transformation of Health Care in Late Antiquity*. Ann Arbor: University of Michigan Press, 2005. [Revision of “The Monastic Health Care System and the Development of the Hospital in Late Antiquity,” Ph.D. diss., Yale University 2002.] **PUBLISHED.**
- *Cristea, Hans-Joachim. “‘Gepriesen sei Gott’ – eine Predigt des Apa Schenute,” *Journal of Coptic Studies* 7 (2005), in press.

- Davis, Stephen J. *Coptic Christology: Images of the Incarnation in Ancient and Medieval Egyptian Christianity*. In progress; under contract with Oxford University Press).
- Davis, Stephen J., and Gawdat Gabra, eds. *The Popes of Egypt: A History of the Coptic Church and Its Patriarchs from St. Mark to Pope Shenouda III*. 3 vols. Cairo and New York: American University in Cairo Press, forthcoming.
- *Demaria, Serena. "Die griechischen Entlehnungen in den koptischen manichäischen Texten." In: *Perspectives* (see below, under Tongerloo), in press.
- Dijkstra, Jitse H. F. "'Une foule immense de moines.' The Coptic Life of Aaron and the Early Bishops of Philae." In: *ICPap 23 (Vienna 2001)*. Forthcoming.
- . "Religious Transformation at the Southern Egyptian Frontier in Late Antiquity (A.D. 298–642)." Ph.D. diss. in progress.
- Dunderberg, Ismo. "From Thomas to Valentinus: Genesis Exegesis in the Fragment 4 of Valentinus and Its Relationship to Thomas." In: *Thomasine Traditions in Antiquity: The Gospel of Thomas and Its Relatives*, edited by Jon Ma. Asgeirsson, April D. De Conick, and Risto Uro. Forthcoming.
- . "Greeks and Jews in the *Tripartite Tractate*." In: *L'Évangile selon Thomas* (see below, under Painchaud & Poirier). Forthcoming.
- . "Lust for Power in the *Tripartite Tractate* (NHC I, 5)." In: *Coptica* (see below, under Painchaud & Poirier). In press.
- . "The School of Valentinus." In: *The Other Side*, edited by Antti Marjanen and Petri Luomanen. Leiden: E.J. Brill. Forthcoming.
- . "Valentinian Views about Adam's Creation: Valentinus and the Gospel of Philip." In: *Varia Gnostica*, edited by S. Giversen, M. Aagaard Skovmand, and J. Hyldahl. Copenhagen: The Royal Danish Society for Natural Sciences and Letters. Forthcoming.
- *Ebied, Rifaat, and Herman Teule, eds. *Studies on the Christian Arabic Heritage in Honour of Prof. Dr. Samir Khalil Samir S.I. at the Occasion of His Sixty-fifth Birthday*. Eastern Christian Studies 5. Leuven, Paris, and Dudley, MA: Peeters, 2004. **PUBLISHED.**
- Emmel, Stephen. "Ein altes Evangelium der Apostel taucht in Fragmenten aus Ägypten und Nubien auf." *Zeitschrift für antikes Christentum* 9 (2005), in press.
- *———. "The Library of the Monastery of the Archangel Michael at Phantoou (al-Hamuli)." In: *History of Christianity and Monasticism in the Region of Fayoum*, edited by Gawdat Gabra. Cairo: American University in Cairo Press. In press.
- . "Shenoute." In: *Encyclopedia of Religion* 12:8318–8320. 2d ed. 15 vols. Detroit etc.: Thomson Gale, 2005. **PUBLISHED.**
- . Complete edition of the works of Shenoute, beginning with the "Florilegium Sinuthianum" and the *Canons*. In collaboration with Heike Behlmer (*Canon* 6), Anne Boud'hors (*Canon* 8), Bentley Layton (*Canons* 4–5), Tito Orlandi (*Canon* 3), Frederik Wisse (*Canon* 7), and Dwight W. Young (*Canon* 9). In preparation.

———. [See also below, under Grossmann, Bolman & Emmel.]

*Endesfelder, Erika, ed. *Von Berlin nach Meroe. Erinnerungen an den Ägyptologen Fritz Hintze (1915–1993)*. Asien- und Afrika-Studien der Humboldt-Universität zu Berlin 3. Wiesbaden: Harrassowitz Verlag, 2003. **PUBLISHED**.

Esbroeck†, Michel van. “Un apocryphe sur les apôtres Pierre, Jean et Paul dans le ms. MINGANA 40, Pièce 30.” In: *Studies* (see above, under Ebied & Teule) 243–261. **PUBLISHED**.

———. “Chalcédoine personnifié en arménien.” In: *Aegyptus Christiana* (see below, under Zanetti & Lucchesi) 194. **PUBLISHED**.

———. “La première église de la Vierge bâtie par les apôtres.” In: *Aegyptus Christiana* (see below, under Zanetti & Lucchesi) 1–18. **PUBLISHED**.

*Falck, Martin von, and Cäcilia Fluck. *Die Ägyptische Sammlung des Gustav-Lübcke-Museums Hamm*. Auswahlkataloge des Gustav-Lübcke-Museums Hamm 1. Bönen 2004. **PUBLISHED**.

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OBITUARY NOTICE

We are deeply saddened to have to report the death on 3 January 2005, at the age of 78 years, of Alla I. Elanskaja. She had been an honorary president of the IACS since 1984.