

INTERNATIONAL ASSOCIATION FOR COPTIC STUDIES

**NEWSLETTER  
BULLETIN D'INFORMATION**

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**ELECTRONIC EDITION**

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## NOTES FROM THE IACS SECRETARIAT

Your most recent paid-up dues year appears on the printed IACS mailing label. As used with this *Newsletter*, these labels reflect payments received up to mid-April 2007. It may be helpful for some members to give here the requisite information for making a direct transfer (German “Überweisung”) to the IACS bank account:

Account name:	INTL ASSOC COPTIC STUDIES
Account number:	9040467
Bank code:	44010046
Bank name:	POSTBANK DORTMUND
International bank account number (IBAN):	DE22440100460009040467
BIC / S.W.I.F.T. code:	PBNKDEFF

Be sure to indicate your name and the year(s) for which you are paying. Also please keep us informed of address changes or changes in your membership status.

Please note the new electronic mail address (which is only slightly, but nonetheless crucially, different from the old address) of the IACS Secretary, given on the front page of this newsletter.

MINUTES OF THE TWENTY-THIRD IACS BOARD MEETING  
MAINZ, 10 JUNE 2006

Present: Theofried BAUMEISTER (President), Anne BOUD’HORS, Stephen EM-MEL (Secretary), Tito ORLANDI, Roger S. BAGNALL, Jacques van der VLIET.  
Excused: Ramez BOUTROS, Elizabeth S. BOLMAN, Peter GROSSMANN, Wolf B. OERTER.

The President convened the meeting at 9.00.

1. The President welcomed the IACS Board Members to Mainz.
2. The agenda for the meeting was approved.
3. Report of the Secretary.
  - a. The Secretary reported on the continuing good state of the Association’s finances. The suggestion was made that in the future the IACS might make one or two modest financial awards to especially promising students (for example, for travel to the Tenth International Congress of Coptic Studies in 2012). The matter was discussed and then postponed to the next Board Meeting, since in any case it would have to be voted on at the next Business Meeting (2008).
  - b. The Secretary reported on the continuing good state of the Association’s membership (steady at ca. 250 members, including about a dozen “Friends of the IACS”) and pointed out that he and the Webmaster had achieved their goal of working out a protocol whereby information on the IACS web site concerning members’ names

and addresses is now kept current (see the minutes of the 22d Board Meeting, point 6; information about “forthcoming publications” poses a more difficult problem, yet to be solved). The Secretary also noted that in the interest of balance and equality, the fees for the membership category “Friend” should not have been set at EUR 10 per year (see the minutes of the 8th Business Meeting, point 5), but rather at EUR 12 per year, an error that should be corrected at the next Business Meeting (2008), a suggestion that the Board approved.

c. The Secretary reported that a first work session with Michael Everson (of Evertyp, in Ireland), a professional Unicode font-designer with an interest in Coptic (among many other things), is scheduled for the end of the year, or early in 2007, in Münster. BAGNALL noted that papyrologists at the University of California at Berkeley have created a Unicode-based Coptic component of their New Athena Unicode font (see <http://socrates.berkeley.edu/~pinax/coptic.html> and related web pages), and BOUD’HORS noted that a similar project is underway at the press of the Institut Français d’Archéologie Orientale in Cairo, in consultation with Jean-Luc Fournet (and others).

4. *Journal of Coptic Studies*. The Board expressed both its continuing satisfaction with the work of Prof. Dr. Karlheinz SCHÜSSLER as Editor-in-Chief of the *Journal of Coptic Studies*, and its hope that he will continue to perform this service at least until the next Congress (2008).

5. *ICCOptS 8 (Paris 2004)*. BOUD’HORS reported on the plan to publish the acts of the Paris congress in two volumes, vol. 1 to be the plenary reports (published under the auspices of the Université Marc-Bloch, Strasbourg), vol. 2 to be the papers from the sections (published in Montpellier). She displayed the proposed title page for vol. 1 (see Minutes of the 22d Board Meeting, point 3), and ORLANDI remarked that it would be appropriate for the name of the IACS to appear there, in its capacity as organizer of the congress (see Statutes, art. 2).

6. IACS web site (see Minutes of the 22d Board Meeting, point 7). The Board suggested to the Webmaster that the links that are displayed on the IACS web site should not be described as “recommended,” but only as “interesting for Coptic studies.” Thus the number of links need not be too restricted, and the Webmaster may take responsibility to add links at his own discretion, consulting the Board only if he feels he needs to. ORLANDI also asked the Board to look at what he has done in the way of providing links to sites giving information about congresses and other meetings of potential interest to Coptic studies, and he expressed his desire also to add links to Members’ personal web sites (to be added to the existing list of Members’ email addresses). Members are therefore invited and encouraged to send information about personal web sites, as well as sites about meetings and other sites interesting for Coptic studies to the Webmaster (in the case of a personal web site, the Member should make the request, “please add a link to my own personal web site”).

7. Comité de liaison (see Minutes of the 22d Board Meeting, point 4). ORLANDI reported that his effort to establish contacts with other scientific associations with similar interests and concerns as the IACS resulted in positive replies from the Society of Biblical Literature, the Association Internationale de Papyrologues, and the Association Internationale des Études Patristiques; no replies were received from the International Society for Nubian Studies, the International Association of Egyptologists, or the International Society for Arabic Papyrology. ORLANDI will continue to pursue these six organizations with the idea of arranging a meeting to discuss the possibility of forming a kind of “federation of international societies interested in Egypt” (similar to the Fédération Internationale des Associations d’Études Classiques [FIEC]). One might hope at least for cooperation on a coordinated calendar of congresses and meetings, for example.

8. Ninth International Congress of Coptic Studies, 2008. The organizational planning for the next Congress was reviewed and discussed (with an interruption for lunch from 12.00 to 14.00). The next steps needing to be taken were also discussed, and appropriate instructions were given to the Secretary.

9. Other business. BAGNALL mentioned three topics that should or might be of interest to the IACS: (a) the completion of a long hoped-for digital edition of the *Coptic Encyclopedia*, about which he offered to make an inquiry at the publisher of the original edition (Macmillan); (b) Carbon-14 dating of papyrus documents (has anyone done control testing of dated papyri? if so, are the results available?), about which he also offered to make inquiries; and (c) a possible resolution by members of the Association Internationale de Papyrologues (after discussion at the Twenty-fifth International Congress of Papyrology, Ann Arbor, July–August 2007) concerning the antiquities trade.

10. The meeting ended with a brief discussion of the state of Coptic studies in the world.

The President adjourned the meeting at 16.40.

#### NINTH INTERNATIONAL CONGRESS OF COPTIC STUDIES: PRELIMINARY NOTICE

The Ninth International Congress of Coptic Studies is scheduled to take place in Cairo, 15–19 September 2008. As at the most recent previous Congresses, morning plenary sessions will provide an opportunity to hear a number of special addresses, including specially invited scholars’ reports on recent research in selected subfields within Coptic studies, as follows:

Presidential address:  
Coptic literature:

Theofried Baumeister  
Heike Behlmer

Coptic Bible:	Nathalie Bosson
Coptic liturgy:	Achim Budde
Coptic history:	Stephen J. Davis
Gnosticism and Manichaeism in Egypt:	Jean-Daniel Dubois
History of Coptic studies:	Stephen Emmel
Coptic art:	Căcilia Fluck
History of the Coptic Museum:	Gawdat Gabra
Coptic archeology:	Włodzimierz Godlewski
Christian Nubia:	Siegfried G. Richter
Coptic documentary papyrology:	Tonio Sebastian Richter
Copto-Arabic studies:	Samir Khalil Samir
Egyptian monasticism:	Mark Sheridan
Coptic linguistics:	Ewa D. Zakrzewska

On the preceding Sunday, 14 September, we expect there to be an all-day public event at the Coptic Patriarchate, with lectures and discussions to which all Congress participants are invited. The formal opening of the Congress as such will be on the following (Monday) morning. On the following Saturday, 20 September, the next Business Meeting of the IACS will be held (followed by a meeting of the IACS Board), and possibly there will also be a Coptic celebration to mark the end of the Congress.

We apologize for the delay in announcing details about pre-registration, lectures, accommodation, and so forth. Such details will appear in the next issue of the Newsletter (no. 50), which will be printed and distributed just as soon as possible.

#### THE SARAH J. CLACKSON COPTIC FUND

IACS members are reminded of the Sarah J. Clackson Coptic Fund at Oxford University, the purpose of which is to offer grants to assist people (both from outside as well as within Oxford) wishing to edit Coptic manuscripts, particularly ones on which the late Sarah Clackson worked. For details, including instructions on how to apply to the fund for a grant, see: [www.orinst.ox.ac.uk/general/grants.shtml](http://www.orinst.ox.ac.uk/general/grants.shtml).

#### A REPRINT OF CRUM'S COPTIC DICTIONARY

A reprint of W. E. Crum's *A Coptic Dictionary* (originally published Oxford 1939) is now available for purchase from a publisher in the U.S.A. The ISBN is 1-59752-333-X, and the price is US\$ 135. There is a 20% discount (135-27 = US\$ 108) for single-copy orders placed directly with the publisher, including orders placed through their internet site (see below). The reprint is a single, hard-cover volume with a paper dust jacket.

The person to contact at the publishers, in case of questions, problems, or special requests, might be: Mr. Tyler Stewart (tyler@wipfandstock.com), Special Projects Coordinator, Wipf & Stock Publishers (199 West 8th Avenue, Suite 3 / Eugene, OR 97401 / U.S.A.; Tel. +1 541 344-1528; Fax +1 541 344-1506; the publisher's internet address is: www.wipfandstock.com).

ACTS OF THE EIGHTH INTERNATIONAL CONGRESS  
OF COPTIC STUDIES, PARIS 2004

*Huitième congrès international d'études coptes (Paris 2004)*, vol. 1, *Bilans et perspectives 2000–2004*, edited on behalf of the International Association for Coptic Studies by Anne Boud'hors and Denyse Vaillancourt (Cahiers de la bibliothèque copte 15; Paris: De Boccard, 2006 [abbreviation: *ICCOptS 8 (Paris 2004)*]; ISBN 2-7018-0208-3), containing 338 pages with 16 reports has now been published. Volume 2, with papers from the individual sections, is expected to appear very soon. Our most sincere congratulations and heartfelt thanks to the editors and their assistants!

LIST OF IACS MEMBERS WITH NEW POSTAL  
AND/OR E-MAIL ADDRESSES

Where only an e-mail address is listed, the postal address remains unchanged (and vice versa). Entries marked \* are new members (since the last issue of the *Newsletter*).

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- \*Saint Mark's Coptic Museum / Attn. Dr. Helene Moussa, Curator / 41 Glendinning Avenue / Scarborough, Ontario M1W 3E2 / KANADA.  
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- \*Vivian, Tim. Philosophy & Religious Studies / California State University Bakersfield / 9001 Stockdale Highway / Bakersfield, CA 93311 / U.S.A.  
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PUBLICATIONS IN PREPARATION, FORTHCOMING, OR RECENTLY  
PUBLISHED, AS ANNOUNCED BY IACS MEMBERS (AND OTHERS)

Please send up-to-date information to the IACS Secretary/Editor of the *Newsletter* (see the front cover for addresses). If you provide information for this list, please be sure also to inform us (with complete bibliographical details) when the publication appears. **The following list is not intended to be a full bibliography of recent publications in Coptic studies.** Its contents are determined, for the most part, by information that authors provide to the Editor of the *Newsletter*. An asterisk \* marks entries that are new in this issue of the *Newsletter*.

- \*Abu-Hattab Khaled, Muhammad. "Der Anfang einer friedlichen Koexistenz unter den verschiedenen Religionsgemeinschaften in Alexandria im siebten Jahrhundert." In: *Expansion* (see below under Beltz & Tubach) 93–125. **PUBLISHED.**
- \*Alcock, Anthony. "Hebrew and Syriac Words in the *Coptic Dictionary*." In: *Coptica* (see below, under Painchaud & Poirier) 1–18. **PUBLISHED.**
- \*Aragione, Gabriella. "La *lettre festale* 39 d'Athanase. Présentation et traduction de la version copte et de l'extrait grec." In: *Canon* (see below, under Aragione et al.) 197–219. **PUBLISHED.**
- \*Aragione, Gabriella, et al., eds. *Le canon du Nouveau Testament. Regards nouveaux sur l'histoire de sa formation.* Le monde de la Bible 54. Geneva: Labor et Fides, 2005. **PUBLISHED.**
- \*Arnaudès, Alain. "Translittération ou transcription? Propositions d'écriture des noms arabes égyptiens en archéologie." *Le muséeon* 118 (2005) 241–268. **PUBLISHED.**
- \*Asgeirsson, Jon Ma. "Conflicting Epic Worlds." In: *Traditions* (see below, under Asgeirsson et al.) 155–174. **PUBLISHED.**
- Asgeirsson, Jon Ma.; April D. DeConick; and Risto Uro, eds. *Thomasine Traditions in Antiquity: The Social and Cultural World of the Gospel of Thomas.* Nag Hammadi and Manichaean Studies 59. Leiden and Boston: Brill, 2006. **PUBLISHED.**
- Aufrère, Sydney H., and Nathalie Bosson. *Guillaume Bonjour, Elementa linguæ Copticæ. Grammaire inédite du XVII<sup>e</sup> siècle.* Cahiers d'Orientalisme 24. Geneva: Patrick Cramer Éditeur, 2005. [With a preface by Ariel Shisha-Halevy.] **PUBLISHED.**
- \*———. "Remarques au sujet du *Lexicon Ægypto-Latinum* F. Guillelmi Bonjour Tolosani Augustiniani." In: *Études coptes IX* (see below, under Boud'hors et al.) 17–31. **PUBLISHED.**
- \*Baarda, Tjitze. "'Blessed Are the Poor . . .': Concerning the Provenance of Logion 54 in 'Thomas'." In: *Essays* (see below, under Kappeler) 32–51. **PUBLISHED.**
- \*Bacot, Seÿna. "Quelques textes relatifs aux mesures de vin d'Edfou au VII<sup>e</sup> siècle." In: *Études coptes IX* (see below, under Boud'hors et al.) 33–44. **PUBLISHED.**
- \*Bagnall, Roger S. "The Eastern Desert." In: *Egypt* (see below, under Bagnall & Rathbone) 278–292. **PUBLISHED.**

- , ed. *Egypt in the Byzantine World, 300–700*. Cambridge and New York: Cambridge University Press, in press.
- \*———. “Linguistic Change and Religious Change: Thinking about the Temples of the Fayoum in the Roman Period.” In: *Christianity* (see below, under Gabra) 11–19. **PUBLISHED**.
- \*———. “The Western Oases.” In: *Egypt* (see below, under Bagnall & Rathbone) 249–277. **PUBLISHED**.
- \*———. “Women’s Petitions in Late Antique Egypt.” In: *La pétition à Byzance*, edited by Denis Feissel, and Jean Gasco, 53–60. Centre de Recherche d’Histoire et Civilisation de Byzance, monographies 14. Paris 2004. **PUBLISHED**.
- . [See also below, under MacCoull.]
- Bagnall, Roger S.; Malcolm Choat; and Iain Gardner. “O. Douch I 40.” *Zeitschrift für Papyrologie und Epigraphik* 147 (2004) 205–207. **PUBLISHED**.
- \*Bagnall, Roger S., and Dominic W. Rathbone, eds. *Egypt from Alexander to the Early Christians: An Archaeological Guide*. London and Los Angeles: The British Museum Press and The J. Paul Getty Museum, 2004. **PUBLISHED**.
- \*Bagnall, Roger S., and Giovanni R. Ruffini. “Civic Life in Fourth-Century Trimithis: Two Ostraka from the 2004 Excavations.” *Zeitschrift für Papyrologie und Epigraphik* 149 (2004) 143–152. **PUBLISHED**.
- \*Bagnall, Roger S., and Klaas A. Worp. “Dating the Coptic Legal Documents from Aphrodite.” *Zeitschrift für Papyrologie und Epigraphik* 148 (2004) 247–252. **PUBLISHED**.
- \*Baumeister, Theofried. “Märtyrer und Martyriumsverständnis im frühen Christentum: Ursprünge eines geschichtsmächtigen Leitbildes.” In: *Europa, vergiss Deine Märtyrer nicht!*, edited by Rudolf Prokschi, and Johann Marte, 13–31. Klagenfurt, Vienna, Ljubljana, and Sarajevo: Wieser Verlag, 2006. **PUBLISHED**.
- \*———. “Die montanistischen Martyriumssprüche bei Tertullian.” *Römische Quartalschrift für christliche Altertumskunde und Kirchengeschichte* 101 (2006) 157–172. **PUBLISHED**.
- Behlmer, Heike. “Adolf Erman und Paul de Lagarde.” In: *Ägyptologie* (see below, under Schipper) 276–293. **PUBLISHED**.
- . “The Coptic Ostraca from the Tomb of Senneferi.” To appear in the publication of Theban Tomb 99, edited by Nigel Strudwick, British Museum, London.
- . “Coptic Use of Pharaonic Sacred Space in Western Thebes.” In press in the acts of the “Fifth Annual Workshop on Ancient Thebes,” edited by Peter Dorman, SAOC, Chicago.
- . “Patriotische Heilige in Ägypten.” In press in the acts of the conference “Patriotische Heilige. Beiträge zur Konstruktion religiöser und praktischer Identitäten in der Vormoderne,” Wissenschaftliche Studientagung der Akademie der Diözese Rottenburg-Stuttgart, mit dem Arbeitskreis für Hagiographische Fragen, Weingarten 25–28 March 2004.

- . “Paul de Lagarde and the Coptic New Testament: A Short Note on Archival Material in the Lagarde Papers.” In: *Essays* (see below, under Kappeler) 23–31. **PUBLISHED.**
- . “Recent Work on Coptic Literary (and Semi-literary) Texts.” In: *ICPap 23 (Vienna 2001)* (see below, under Palme) 25–37. **PUBLISHED.**
- . [See also below, under Emmel, and under Richter, T. S.]
- \*Beltz, Walter, and Jürgen Tubach, eds. *Expansion und Destruktion in lokalen und regionalen Systemen koexistierender Religionsgemeinschaften, Leucorea-Kolloquium 2006*. Halle (Saale): Druckerei der Martin-Luther-Universität Halle-Wittenberg, 2006. [= *HBO* 41.] **PUBLISHED.**
- \*Bénazeth, Dominique. “Metal Objects from the Fayoum in the Collection of the Coptic Museum in Cairo.” In: *Christianity* (see below, under Gabra) 103–117. **PUBLISHED.**
- \*———. “Recherches archéologiques à Baouit: un nouveau départ.” *Bulletin de la Société d’archéologie copte* 43 (2004) 9–24, pls. 1–2 after p. 24. **PUBLISHED.**
- \*———. “Textiles avec inscriptions du premier millénaire, conservés au musée du Louvre (département des antiquités égyptiennes).” In: *Messages* (see below, under Fluck & Helmecke) 115–129, color figs. 12–14 and figs. 17–23 between pp. 130 and 131. **PUBLISHED.**
- \*Bénazeth, Dominique, and Mark Van Strydock. “Carbone 14 et archéologie copte: la sépulture de Thaaïs à Antinoé.” In: *Études coptes IX* (see below, under Boud’hors et al.) 45–65. **PUBLISHED.**
- \*Berg-Onstwedder, Gonnig van den. “Les Actes apocryphes d’André en copte.” In: *Études coptes IX* (see below, under Boud’hors et al.) 375–379. **PUBLISHED.**
- \*Blanchard, Monica J. “Saint Ephrem’s Coptic Friend, Apa Bishoi.” *The Harp: A Review of Syriac and Oriental Ecumenical Studies* 16 (2003) 43–55. **PUBLISHED.**
- \*Bolman, Elizabeth S. “Depicting the Kingdom of Heaven: Paintings and Monastic Practice in Early Byzantine Egypt.” In: *Egypt* (see above, under Bagnall), in press.
- \*———. “Late Antique Aesthetics, Chromophobia, and the Red Monastery, Sohag, Egypt.” *Eastern Christian Art in Its Late Antique and Islamic Contexts* 3 (2006) 1–24. **PUBLISHED.**
- \*———. “The Medieval Paintings in the Cave Church, Phase One: Continuity.” In: *Cave Church* (see below, under Lyster), forthcoming.
- \*———. “The Medieval Paintings, Phase Two: Tradition and Transformation.” In: *Cave Church* (see below, under Lyster), forthcoming.
- \*———. “The Newly Discovered Paintings in Abu Serga, Babylon, Old Cairo: The Logos Made Visible.” *Bulletin of the American Research Center in Egypt* 190 (Fall 2006) 14–17. **PUBLISHED.**
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OBITUARY NOTICE

We are saddened by the deaths of four of our members: Walter Beltz, 1935–2006; Elisabetta Lucchesi-Palli, 1907–2005; Dorothee Renner-Volbach, 1925–2006; and also Ernie Tune, 1918–2005. Prof. Dr. Beltz, Dr. Lucchesi-Palli, and Dr. Renner-Volbach were all charter members of the IACS; Prof. Tune became a member in 1996.